

KENTUCKY HISTORIC RESOURCES INVENTORY

Site No. \_\_\_\_\_

1. Historic Name(s) <u>J. R. MINOR HOUSE (AMRH)</u>		22. ADD/County <u>BT/Bracken</u> <span style="float:right">0112</span>	
Original Owner _____		23. U.S.G.S. Quadrant (15'/75') <u>Felicity</u> <span style="float:right">G.I.S. Mod. 1,4,6</span>	
2. Present Name _____		24. UTM Reference <u>16</u> <u>759810</u> <u>4295660</u>	
3. Location <u>204 Second Street</u>		Zone Easting Northing	
4. Owner's Name <u>Leon Plummer</u>		25. Coordinate Accuracy <input type="checkbox"/>	
5. Owner's Address <u>212 Bracken Street</u>		26. Prehistoric Site Object Historic Site Structure Building Other	
6. Open to Public Yes _____ No <u>X</u>	7. Visible from road Yes <u>X</u> No _____	8. Ownership Private <input checked="" type="checkbox"/> Local _____ State _____ Federal _____	
9. Local Contact/Organization <u>Mrs. John S. Parker</u>		27. National Register District Name: <u>AUGUSTA MULT. RES. AREA</u>	
10. Site Plan with North Arrow		28. Significance Evaluation <u>Meets NR Criteria</u> <span style="float:right">D</span>	
		29. Status _____ Date _____ National Landmark _____ National Register _____ Landmark Certificate _____ Kentucky Survey _____ Local Landmark _____ HABS/HAER _____	
		30. Historic Theme Primary <u>Architecture</u> <span style="float:right">C</span> Secondary <u>law</u> <span style="float:right">R</span> Other _____	
		31. Endangered Yes <u>X</u> No _____ <u>Lack of Maintenance</u>	
		32. Preservation Project Status <input type="checkbox"/>	
		Actual Cost in \$1,000s _____	
		33. ATTACH PHOTO	
11. Architect _____		34. Prepared by: <u>Stephen C. Gordon</u>	
12. Builder _____		35. Organization <u>Kentucky Heritage Council</u>	
13. Date <u>circa 1840</u> A. <u>3</u> B. _____		36. Date <u>December 14, 1982</u>	
14. Style A. <u>Federal</u> <span style="float:right">B</span> B. _____		37. Revision Dates _____ 38. Staff Review _____	
15. Original Use <u>Dwelling</u> <span style="float:right">A</span>			
16. Present use <u>Dwelling</u>			
17. Condition <u>Fair</u> <span style="float:right">C</span>			
18. Description <u>Two story center passage I house in common bond. Five bay front facade exhibits six-over-six lights and narrow center doorway. Jack arch lintels first floor, flat brick lintels second. East elevation has a single bay. Both gable ends have garret vents and end chimneys. Cellar entrance on left front has collapsing brick lintel. Other features include shutter hooks, asbestos roof, and cut limestone foundation. The frame leans to the</u>			
19. History <u>Sources indicate that this house was owned by J. R. Minor. Minor is not listed in the 1870 census but he does appear as an attorney in the 1876 through 1896 state gazetteers.</u>			
20. Significance <u>This brick dwelling is the finest example of Federal architecture located outside the proposed historic</u>			
21. Source of Information <u>Mrs. John Parker Ky. State Gazetteers and Business Directories, 1876-1896.</u>			

A-1 SQUARE 5 PARCEL 9.

1/30/82

10. Less than 1/2 Acre.

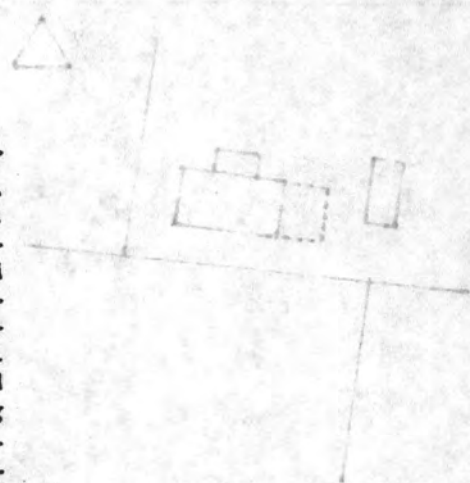
18. rear and frame portions are later additions. Several years ago a single story brick wing with houndstooth cornice was removed from the west elevation.

20. district boundaries.



### **J. R. Minor.**

J. R. Minor is a prominent attorney of Augusta. He is a native of Bracken County. was born on a farm about three miles from Augusta, August the 6th, 1840, of "Old Virginia" stock, both of his grandfathers and grandmothers having emigrated from Virginia to Kentucky during the bloody struggles of the early settlers with the Indians. He was educated at the Augusta College, and taught school several years before entering upon the practice of his profession in 1871. He married Minerva, daughter of R. D. and Catharine (Walton) Smith, in 1869, and they have a large family of interesting children. He has filled many important offices in the city and county, and is now the nominee of the Democratic Party for the office of County Judge.



United States Department of the Interior  
National Park Service

National Register of Historic Places  
Inventory—Nomination Form

For NPS use only  
received 1/30/84  
date entered

Continuation sheet

Item number

Page

Multiple Resource Area  
Thematic Group

dnr-11

Name Augusta Multiple Resource Area  
State Kentucky

Comm accept 3/1/84

Nomination/Type of Review

Date/Signature

1. Augusta Historic District

Entered in the  
National Register

for Keeper Melona Byers 3/13/84

Attest

2. Brothers-O'Neil House

Entered in the  
National Register

for Keeper Melona Byers 5/22/84

Attest

3. Griffith's, Evan, Grocery

Substantive Review

Keeper Wm M. White 5/22/84

Attest

4. McKibben, Alfonso, House

Entered in the  
National Register

for Keeper Melona Byers 5/22/84

Attest

5. Minor, J. R., House

Entered in the  
National Register

for Keeper Melona Byers 5/22/84

Attest

6. Neider, F. A., Company

Substantive Review

DOE/OWNER OBJECTION

Keeper RETURN - CD

Attest

7. Weldon, James, House

Entered in the  
National Register

for Keeper Melona Byers 5/22/84

Attest

8. Wells-Keith House

Entered in the  
National Register

for Keeper Melona Byers 5/22/84

Attest

9.

Keeper

Attest

10.

Keeper

Attest

NATIONAL REGISTER OF HISTORIC PLACES  
EVALUATION/RETURN SHEET

Minor, J.R., House (Augusta MRA)  
Bracken County  
KENTUCKY

Working No. JAN 30 1984

Fed. Reg. Date: \_\_\_\_\_

Date Due: 3/1/84 - 3/15/84

Action: ACCEPT

RETURN 3/13/84

REJECT

Federal Agency: \_\_\_\_\_

- resubmission
- nomination by person or local government
- owner objection
- appeal

Substantive Review:  sample  request  appeal  NR decision

Reviewer's comments:

Recom./Criteria \_\_\_\_\_

Reviewer \_\_\_\_\_

Discipline \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_ see continuation sheet

Nomination returned for:  technical corrections cited below  
 substantive reasons discussed below

1. Name

2. Location

3. Classification

Category	Ownership Public Acquisition	Status Accessible	Present Use

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

Has this property been determined eligible?  yes  no

7. Description

Condition

- excellent
- good
- fair
- deteriorated
- ruins
- unexposed

Check one

- unaltered
- altered

Check one

- original site
- moved date \_\_\_\_\_

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection

**8. Significance**

Period \_\_\_\_\_ Areas of Significance—Check and justify below

Specific dates \_\_\_\_\_ Builder/Architect \_\_\_\_\_

Statement of Significance (*in one paragraph*)

- summary paragraph
- completeness
- clarity
- applicable criteria
- justification of areas checked
- relating significance to the resource
- context
- relationship of integrity to significance
- justification of exception
- other

**9. Major Bibliographical References**

**10. Geographical Data**

Acreage of nominated property \_\_\_\_\_ *Please provide acreage*  
 Quadrangle name \_\_\_\_\_  
 UTM References \_\_\_\_\_

Verbal boundary description and justification

**11. Form Prepared By**

**12. State Historic Preservation Officer Certification**

The evaluated significance of this property within the state is:

\_\_\_\_ national    \_\_\_\_ state    \_\_\_\_ local

State Historic Preservation Officer signature

title \_\_\_\_\_ date \_\_\_\_\_

**13. Other**

- Maps
- Photographs
- Other

Questions concerning this nomination may be directed to \_\_\_\_\_

Signed *Melvin Byers* Date *3/13/84* Phone: \_\_\_\_\_

NATIONAL REGISTER OF HISTORIC PLACES  
EVALUATION/RETURN SHEET

Minor, J.R., House (Augusta MRA)  
Bracken County  
KENTUCKY

Working No. 1/30/84  
Fed. Reg. Date: 2/5/85  
Date Due: 6/7/84  
Action:  ACCEPT 5/22/84  
 RETURN  
 REJECT  
Federal Agency: \_\_\_\_\_

Entered in the  
National Register

- resubmission
- nomination by person or local government
- owner objection
- appeal

Substantive Review:  sample  request  appeal  NR decision

Reviewer's comments:

Recom./Criteria \_\_\_\_\_  
Reviewer \_\_\_\_\_  
Discipline \_\_\_\_\_  
Date \_\_\_\_\_  
\_\_\_\_\_ see continuation sheet

Nomination returned for: \_\_\_\_\_ technical corrections cited below  
\_\_\_\_\_ substantive reasons discussed below

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7. Description

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<input type="checkbox"/> good	<input type="checkbox"/> altered	<input type="checkbox"/> moved date _____
<input type="checkbox"/> fair		
<input type="checkbox"/> deteriorated		
<input type="checkbox"/> ruins		
<input type="checkbox"/> unexposed		

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Acreeage of nominated property \_\_\_\_\_

Quadrangle name \_\_\_\_\_

UTM References \_\_\_\_\_

Verbal boundary description and justification \_\_\_\_\_

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**11. Form Prepared By**

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State Historic Preservation Officer signature

title

date

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**13. Other**

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- Photographs
- Other

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Signed \_\_\_\_\_ Date \_\_\_\_\_ Phone: \_\_\_\_\_







Please refer to the map in the  
Multiple Property Cover Sheet  
for this property

Multiple Property Cover Sheet Reference Number: 64000202