

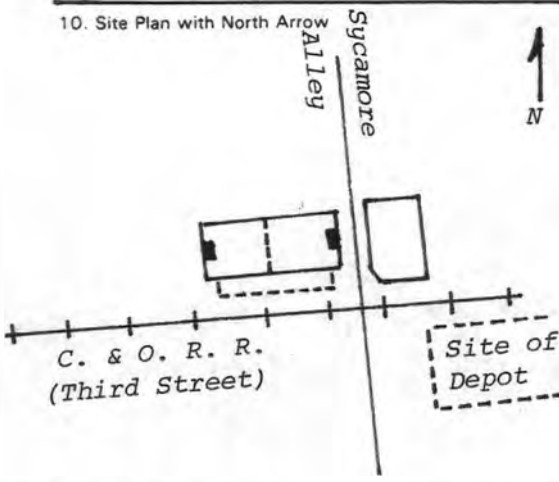
# KENTUCKY HISTORIC RESOURCES INVENTORY

143

Site No. \_\_\_\_\_

1. Historic Name(s) Wells-Keith House *(Augusta and 2)*  
 Original Owner \_\_\_\_\_  
 2. Present Name \_\_\_\_\_  
 3. Location 411-413 Third Street  
 4. Owner's Name Charles Cox  
 5. Owner's Address 411 Third Street, Augusta  
 6. Open to Public Yes \_\_\_\_\_ No   
 7. Visible from road Yes  No \_\_\_\_\_  
 8. Ownership Private   
 Local \_\_\_\_\_  
 State \_\_\_\_\_  
 Federal \_\_\_\_\_  
 9. Local Contact/Organization Mrs. John Parker

22. ADD/County BT/Bracken 012  
 23. U.S.G.S. Quadrant (15'/75') Felicity 146  
 24. UTM Reference 16 760520 4295710  
 Zone Easting Northing  
 25. Coordinate Accuracy   
 26. Prehistoric Site \_\_\_\_\_ Object \_\_\_\_\_  
 Historic Site \_\_\_\_\_ Structure \_\_\_\_\_  
 Building \_\_\_\_\_ Other \_\_\_\_\_  
 27. National Register District Name: AUGUSTA M. R. A. INDIVIDUAL SITE



10. Site Plan with North Arrow *(See diagram above)*  
 11. Architect \_\_\_\_\_  
 12. Builder \_\_\_\_\_  
 13. Date c.1858-1864 A.  B.   
 14. Style A. Vernacular  B.   
 15. Original Use \_\_\_\_\_  
 16. Present use Residential  
 17. Condition Good B

28. Significance Evaluation Meets NR criteria D  
 29. Status \_\_\_\_\_ Date \_\_\_\_\_  
 National Landmark   
 National Register   
 Landmark Certificate   
 Kentucky Survey   
 Local Landmark   
 HABS/HAER   
 30. Historic Theme Primary Architecture C  
 Secondary \_\_\_\_\_  
 Other \_\_\_\_\_  
 31. Endangered Yes \_\_\_\_\_ No   
 32. Preservation Project Status   
 Actual Cost in \$1,000s \_\_\_\_\_

18. Description  
 One-story, single pile double house. Both units have hall-parlor plans. The west unit may have been built first, as evidenced by the chimney placement. The west gable features an end chimney while there is an absence of a chimney on the east gable. Stylistic details include common bond masonry, small two-over-two sash and sandstone lintels and sills.

No. Stories 1 A  
 Single Pile XX NA \_\_\_\_\_  
 Double Pile \_\_\_\_\_  
 Floor Plan Hall-parlor E  
 Structural Fabric Brick A.  B.   
 Decorative Fabric Common Bond A.  B.   
 Roof Form Gable: Ribbed Metal

33. ATTACH PHOTO  
  
 Roll No. 14  
 Picture No. 10 - 13  
 Direction \_\_\_\_\_

(Continue on Back)  
 19. History  
 In 1858 Theodore Hamilton, former mayor of Augusta, conveyed lots 4 and 5 in Square 19 to Lewis B. Wells. After paying \$575 for the property, Wells later sold it in 1864 to Anderson D. Keith for \$900. Keith, a native of Virginia was listed in the 1850 census as a physician. He was one

34. Prepared by: Stephen C. Gordon  
 35. Organization Kentucky Heritage Council  
 36. Date March 8, 1983  
 37. Revision Dates \_\_\_\_\_ 38. Staff Review \_\_\_\_\_

20. Significance  
 The only single story brick double house extant in Augusta.

21. Source of Information  
 Bracken County Courthouse, D.B. W, Page 262; D.B. 2, Page 227; D.B. 9, Page 434.  
 U.S., Eighth Census, 1850.  
 Courthouse Reference: A2-2-7 and 8.

*1/30/84*

10. Acreage: Less than 1/2 Acre.

19. of four physicians in Augusta at that time. In 1871 the "house and lot" were deeded to Ann G. Keith.



United States Department of the Interior  
National Park Service

National Register of Historic Places  
Inventory—Nomination Form

For NPS use only  
received 1/30/84  
date entered

Continuation sheet

Item number

Page

Multiple Resource Area  
Thematic Group

dnr-11

Name Augusta Multiple Resource Area  
State Kentucky

Nomination/Type of Review

Comm accept 3/1/84

Date/Signature

1. Augusta Historic District

Entered in the  
National Register

for Keeper Melona Byers 3/3/84

Attest

2. Brothers-O'Neil House

Entered in the  
National Register

for Keeper Melona Byers 5/22/84

Attest

3. Griffith's, Evan, Grocery

Substantive Review

Keeper Wm M. Rubin 5/22/84

Attest

4. McKibben, Alfonso, House

Entered in the  
National Register

for Keeper Melona Byers 5/22/84

Attest

5. Minor, J. R., House

Entered in the  
National Register

for Keeper Melona Byers 5/22/84

Attest

6. Neider, F. A., Company

Substantive Review

Keeper COYNE - CD

DOE/OWNER OBJECTION

Attest

7. Weldon, James, House

Entered in the  
National Register

for Keeper Melona Byers 5/22/84

Attest

8. Wells-Keith House

Entered in the  
National Register

for Keeper Melona Byers 5/22/84

Attest

9.

Keeper

Attest

10.

Keeper

Attest



NATIONAL REGISTER OF HISTORIC PLACES  
EVALUATION/RETURN SHEET

Wells-Keith House (Augusta MRA)  
Bracken County  
KENTUCKY

Working No. JAN 30 1984

Fed. Reg. Date: \_\_\_\_\_

Date Due: 3/1/84 - 3/15/84

Action:  ACCEPT

RETURN 3/13/84

REJECT

Federal Agency: \_\_\_\_\_

- resubmission
- nomination by person or local government
- owner objection
- appeal

Substantive Review:  sample  request  appeal  NR decision

Reviewer's comments:

Recom./Criteria \_\_\_\_\_

Reviewer \_\_\_\_\_

Discipline \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_ see continuation sheet

Nomination returned for:  technical corrections cited below  
 substantive reasons discussed below

1. Name

2. Location

3. Classification

Category	Ownership	Status	Present Use
	Public Acquisition	Accessible	

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

Has this property been determined eligible?  yes  no

7. Description

Condition

- excellent
- good
- fair
- deteriorated
- ruins
- unexposed

Check one

- unaltered
- altered

Check one

- original site
- moved date \_\_\_\_\_

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection

**8. Significance**

Period \_\_\_\_\_ Areas of Significance—Check and justify below

Specific dates \_\_\_\_\_ Builder/Architect \_\_\_\_\_

Statement of Significance (*in one paragraph*)

- summary paragraph
- completeness
- clarity
- applicable criteria
- justification of areas checked
- relating significance to the resource
- context
- relationship of integrity to significance
- justification of exception
- other

**9. Major Bibliographical References**

**10. Geographical Data**

Acreage of nominated property \_\_\_\_\_ *Please provide acreage*  
 Quadrangle name \_\_\_\_\_  
 UTM References \_\_\_\_\_

Verbal boundary description and justification *Please provide VAD*

**11. Form Prepared By**

**12. State Historic Preservation Officer Certification**

The evaluated significance of this property within the state is:

\_\_\_\_ national    \_\_\_\_ state    \_\_\_\_ local

State Historic Preservation Officer signature

title \_\_\_\_\_ date \_\_\_\_\_

**13. Other**

- Maps
- Photographs
- Other

Questions concerning this nomination may be directed to \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_ Phone: \_\_\_\_\_

NATIONAL REGISTER OF HISTORIC PLACES  
EVALUATION/RETURN SHEET

Wells-Keith House (Augusta MRA)  
Bracken County  
KENTUCKY

Working No. 1/30/84  
Fed. Reg. Date: 2.5.85  
Date Due: 6/7/84  
Action:  ACCEPT 5-22-84  
 RETURN  
 REJECT  
Federal Agency: \_\_\_\_\_

Entered in the  
National Register

- resubmission
- nomination by person or local government
- owner objection
- appeal

Substantive Review:  sample  request  appeal  NR decision

Reviewer's comments:

Recom./Criteria \_\_\_\_\_  
Reviewer \_\_\_\_\_  
Discipline \_\_\_\_\_  
Date \_\_\_\_\_  
\_\_\_\_\_ see continuation sheet

Nomination returned for: \_\_\_\_\_ technical corrections cited below  
\_\_\_\_\_ substantive reasons discussed below

1. Name

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Category \_\_\_\_\_ Ownership \_\_\_\_\_ Status \_\_\_\_\_ Present Use \_\_\_\_\_  
Public Acquisition Accessible

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

Has this property been determined eligible?  yes  no

7. Description

Condition  excellent  good  fair  deteriorated  ruins  unexposed  unaltered  altered  original site  moved date \_\_\_\_\_

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection

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Acreage of nominated property \_\_\_\_\_

Quadrangle name \_\_\_\_\_

UTM References \_\_\_\_\_

Verbal boundary description and justification \_\_\_\_\_

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**11. Form Prepared By**

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title

date

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**13. Other**

- Maps
- Photographs
- Other

Questions concerning this nomination may be directed to \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_ Phone: \_\_\_\_\_







Please refer to the map in the  
Multiple Property Cover Sheet  
for this property

Multiple Property Cover Sheet Reference Number: 64000202