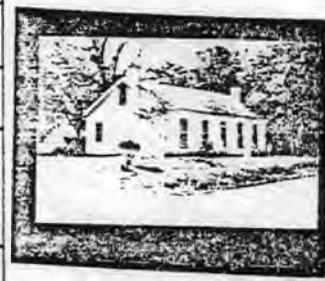


KENTUCKY HISTORIC RESOURCES INVENTORY

Site No. Tm-M-28

1. Historic Name(s)  Original Owner _____		22. ADD County <span style="float:right; border: 1px solid black; padding: 2px;">1 1 2</span> <u>No. Ky./Trimble</u>	
2. Present Name _____		23. U.S.G.S. Quadrant (15/75') <span style="float:right; border: 1px solid black; padding: 2px;">G.I.S. Mod.</span> <u>Madison East</u>	
3. Location <u>State Highway 36 in Milton</u>		24. UTM Reference <span style="border: 1px solid black; padding: 2px;">1 6</span> <span style="border: 1px solid black; padding: 2px;">6 4 6 4 0 0</span> <span style="border: 1px solid black; padding: 2px;">4 2 7 2 1 0 0</span> Zone Easting Northing	
4. Owner's Name <u>P. James Grote</u>		25. Coordinate Accuracy <span style="float:right; border: 1px solid black; padding: 2px;"> </span>	
5. Owner's Address <u>22 Hamlin Drive, Cincinnati, Ohio 45218</u>		26. Prehistoric Site _____ Object _____ Historic Site _____ Structure _____ (Building) _____ Other _____	
6. Open to Public Yes _____ No <input checked="" type="checkbox"/>	7. Visible from road Yes <input checked="" type="checkbox"/> No _____	8. Ownership Private <input checked="" type="checkbox"/> Local _____ State _____ Federal _____	
9. Local Contact/Organization _____		27. National Register District Name: <u>Historic Resources of Trimble County</u> <span style="float:right; border: 1px solid black; padding: 2px;"> </span>	
10. Site Plan with North Arrow		28. Significance Evaluation <u>National Register</u> <span style="float:right; border: 1px solid black; padding: 2px;">D</span>	
		29. Status <span style="float:right;">Date</span> National Landmark _____ National Register _____ Landmark Certificate _____ Kentucky Survey _____ Local Landmark _____ HABS/HAER _____	
		30. Historic Theme Primary <u>Architecture</u> <span style="float:right; border: 1px solid black; padding: 2px;">C</span> Secondary _____ Other _____	
		31. Endangered Yes _____ No <input checked="" type="checkbox"/>	
		32. Preservation Project Status <span style="float:right; border: 1px solid black; padding: 2px;"> </span>	
		Actual Cost in \$1,000s <span style="float:right; border: 1px solid black; padding: 2px;"> </span>	
		33. ATTACH PHOTO	
		Roll No. <u>44</u>	
		Picture No. <u>21 - 30</u>	
		Direction _____	
34. Prepared by: <u>William Gus Johnson</u> <u>Sr. Historian &amp; Photographer</u>			
35. Organization <u>Kentucky Heritage Council</u>			
36. Date <u>Fall 1982</u>			
37. Revision Dates _____ 38. Staff Review _____			
11. Architect _____		12. Builder _____	
13. Date <u>Ca. 1830</u> A. <input checked="" type="checkbox"/> B. <input type="checkbox"/>		14. Style A. <u>Federal</u> <input checked="" type="checkbox"/> B. <input type="checkbox"/>	
15. Original Use <u>Dwelling</u> <input checked="" type="checkbox"/>		16. Present use <u>Dwelling</u>	
17. Condition <u>Good</u> <input checked="" type="checkbox"/>		18. Description <u>A one and one-half story brick dwelling with a one-story brick ell located on State Highway 36 overlooking the Ohio River. The five-bay facade has a central entrance with a four-pane transom. All facade bays have jack arches. Windows are 2/2 pane. The original wooden window sills have been replaced with brick. The facade is enhanced by Flemish bond brickwork while the remainder is executed</u>	
19. History _____		No. Stories <u>1 1/2</u> <input checked="" type="checkbox"/>	
(Continue on Back)		Single Pile <input checked="" type="checkbox"/> NA _____	
		Double Pile _____	
		Floor Plan <u>Central Passage</u> <input checked="" type="checkbox"/>	
		Structural Fabric <u>Brick</u> A. <input checked="" type="checkbox"/> B. <input type="checkbox"/>	
		Decorative Fabric <u>Flemish Bond</u> A. <input checked="" type="checkbox"/> <u>Common Bond</u> B. <input checked="" type="checkbox"/>	
		Root Form <u>Gable</u>	
20. Significance <u>Architecture: The best representation of the Federal style in Milton.</u>		21. Source of Information _____	



*the remainder is executed*

18. in common bond with a row of headers every five rows. Interior gable-end chimneys with one 6/6 pane gable window at each end set off the main block. A corbelled cornice completes the building.

KENTUCKY HISTORIC RESOURCE INVENTORY SUPPLEMENT  
BOUNDARY AND LOCATION INFORMATION

Historic Property Name \_\_\_\_\_ Site # Tm-M-28

Multiple Resource/Thematic Nomination Title Historic Resources of Trimble County

U.T.M. Coordinates - List multiple UTMs if property is ten or more acres.

A. 16 642060 4287260 D. \_\_\_\_\_

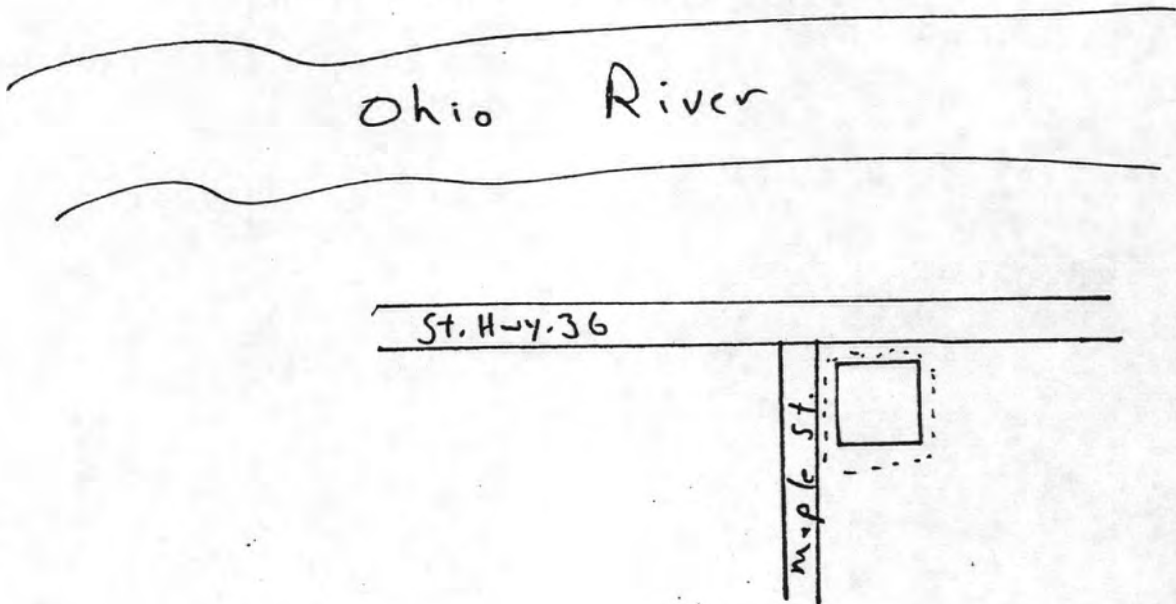
B. \_\_\_\_\_ E. \_\_\_\_\_

C. \_\_\_\_\_ F. \_\_\_\_\_

Verbal Boundary Description Acreage .25

Beginning at the intersection of Maple Street and State Highway 36 proceed 50' in an eastward direction; thence 200' in a southward direction; thence 50' in a westward direction; thence 200' in a northward direction.

Sketch of Site Plan (Showing outbuildings, structures, landscape features and the site boundary as described above.)



Not to scale

Official Courthouse Property Reference:

United States Department of the Interior  
National Park Service

House Tm-M-28 (Trimble County MRA)  
Trimble County  
KENTUCKY

Working No. JUN 14 1983

Fed. Reg. Date:  
Date Due: 7/14/83 - 7/29/83

Action:  ACCEPT  
 RETURN 7/21/83  
 REJECT

Federal Agency: \_\_\_\_\_

- resubmission
- nomination by person or local government
- owner objection
- appeal

Substantive Review:  sample  request  appeal  NR decision

Reviewer's comments:

*need info. on context to evaluate significance*

Recom./Criteria Return  
Reviewer Patrick Andrews  
Discipline Nistorum  
Date 7/21/83

see continuation sheet

Nomination returned for:  technical corrections cited below  
 substantive reasons discussed below

1. Name

2. Location

3. Classification

Category	Ownership	Status	Present Use
	Public Acquisition	Accessible	

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

has this property been determined eligible?  yes  no

7. Description

Condition		Check one	Check one
<input type="checkbox"/> excellent	<input type="checkbox"/> deteriorated	<input type="checkbox"/> unaltered	<input type="checkbox"/> original site
<input type="checkbox"/> good	<input type="checkbox"/> ruins	<input type="checkbox"/> altered	<input type="checkbox"/> moved date _____
<input type="checkbox"/> fair	<input type="checkbox"/> unexposed		

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection



## 8. Significance

Period \_\_\_\_\_ Areas of Significance—Check and justify below

Specific dates \_\_\_\_\_ Builder/Architect \_\_\_\_\_

Statement of Significance (in one paragraph)

- \_\_\_\_\_ summary paragraph \_\_\_\_\_ completeness \_\_\_\_\_ clarity \_\_\_\_\_ applicable criteria \_\_\_\_\_ justification of areas checked \_\_\_\_\_ relating significance to the resource  context \_\_\_\_\_ relationship of integrity to significance \_\_\_\_\_ justification of exception of Milton, other
- Components of a MRA must be individually eligible within the context of the MRA as a whole, and not significant just within the context of a part of the MRA. Please evaluate the signif. of this bld. as an example of the Federal style of arch. within the context of extant Federal style bldgs. found in the MRA (rather than its signif. as an ex. of a style within the context of Milton.*

## 9. Major Bibliographical References

## 10. Geographical Data

Acreage of nominated property \_\_\_\_\_

Quadrangle name \_\_\_\_\_

UMT Reference \_\_\_\_\_

Verbal boundary description and justification \_\_\_\_\_

## 11. Form Prepared By

## 12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

\_\_\_\_\_ national \_\_\_\_\_ state \_\_\_\_\_ local

State Historic Preservation Officer signature \_\_\_\_\_

Title \_\_\_\_\_ date \_\_\_\_\_

## 13. Other

- \_\_\_\_\_ Maps  
\_\_\_\_\_ Photographs  
\_\_\_\_\_ Other

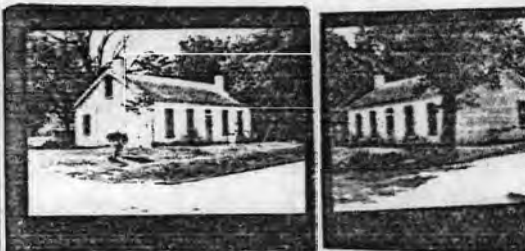
Questions concerning this nomination may be directed to Patrick Andrews

Signed Patrick Andrews Date 2/21/83 Phone: 202 272-3504

Comments for any item may be continued on an attached sheet

# KENTUCKY HISTORIC RESOURCES INVENTORY

Site No. Tm-M-28

1. Historic Name(s) <u>House Tm-M-28</u>		22. ADD/County <u>No. Ky. / Trimble</u> <span style="float: right;">1 1 2</span>	
Original Owner		23. U.S.G.S. Quadrant (15'/75') <u>Madison East</u> <span style="float: right;">G.I.S. Mod. [ ] [ ] [ ]</span>	
2. Present Name		24. UTM Reference <u>116</u> <u>646400</u> <u>4272100</u> Zone Easting Northing	
3. Location <u>KY 36 in Milton</u>		25. Coordinate Accuracy <span style="float: right;">[ ]</span>	
4. Owner's Name <u>P. James Grote</u>		26. Prehistoric Site Object Historic Site Structure (Building) Other	
5. Owner's Address <u>22 Hamlin Drive, Cincinnati, Ohio 45218</u>		27. National Register District Name: <u>Historic Resources of Trimble County</u> <span style="float: right;">[ ] [ ] [ ]</span>	
6. Open to Public Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	7. Visible from road Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	8. Ownership <span style="float: right;">XX</span> Private <input type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>	
9. Local Contact/Organization		28. Significance Evaluation <u>National Register</u> <span style="float: right;">D</span>	
10. Site Plan with North Arrow		11. Architect	
		12. Builder	
		13. Date <u>ca. 1830</u> A. <input checked="" type="checkbox"/> B. <input type="checkbox"/>	
		14. Style A. <u>Federal</u> <input checked="" type="checkbox"/> B. <input type="checkbox"/>	
		15. Original Use <u>Dwelling</u> <input checked="" type="checkbox"/> A. <input type="checkbox"/>	
		16. Present use <u>Dwelling</u>	
		17. Condition <u>Good</u> <input checked="" type="checkbox"/> B. <input type="checkbox"/>	
18. Description A one and one-half story brick dwelling with a one-story brick ell located on State Highway 36 overlooking the Ohio River. The five-bay facade has a central entrance with a four-pane transom. All facade bays have jack arches. Windows are 2/2 pane. The original wooden window sills have been replaced with brick. The facade is enhanced by Flemish bond brickwork, while <small>(Continue on Back)</small>		30. Historic Theme Primary <u>Architecture</u> <span style="float: right;">C</span> Secondary _____ Other _____	
		31. Endangered Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
		32. Preservation Project Status <span style="float: right;">[ ]</span>	
		Actual Cost in \$1,000s <span style="float: right;">[ ] [ ] [ ] [ ] [ ]</span>	
		33. ATTACH PHOTO	
19. History			
20. Significance <u>Architecture: The dwelling is architecturally significant as one of the best examples of a single story Federal style house in Trimble County.</u>		Roll No. <u>44</u>	
		Picture No. <u>21 - 30</u>	
		Direction _____	
21. Source of Information		34. Prepared by: <u>William Gus Johnson</u> <u>Sr. Historian &amp; Photographer</u>	
		35. Organization <u>Kentucky Heritage Council</u>	
		36. Date <u>Fall 1982</u>	
		37. Revision Dates _____ 38. Staff Review _____	

18. the remainder is executed in common bond with a row of headers every five rows. Interior gable-end chimneys with one 6/6 pane gable window at each end set off the main block. A corbelled cornice completes the building.

1977 1 9 1987

KENTUCKY HISTORIC RESOURCE INVENTORY SUPPLEMENT  
BOUNDARY AND LOCATION INFORMATION

Historic Property Name \_\_\_\_\_ Site # Tm-M-28

Multiple Resource/Thematic Nomination Title Historic Resources of Trimble County

U.T.M. Coordinates - List multiple UTMs if property is ten or more acres.

A. 16 642060 4287260 D. \_\_\_\_\_

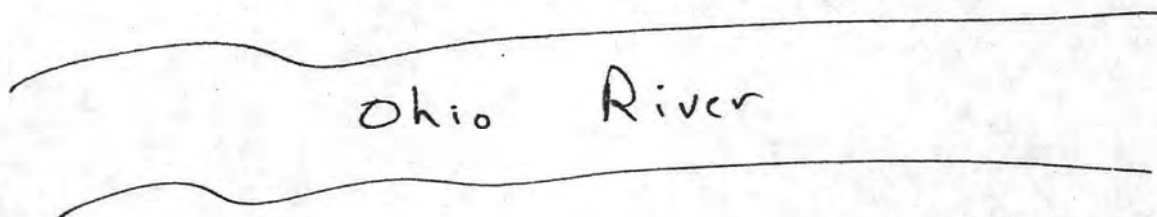
B. \_\_\_\_\_ E. \_\_\_\_\_

C. \_\_\_\_\_ F. \_\_\_\_\_

Verbal Boundary Description Acreage .25

Beginning at the intersection of Maple Street and State Highway 36 proceed 50' in an eastward direction; thence 200' in a southward direction; thence 50' in a westward direction; thence 200' in a northward direction.

Sketch of Site Plan (Showing outbuildings, structures, landscape features and the site boundary as described above.)



Not to scale

Official Courthouse Property Reference:



United States Department of the Interior  
National Park Service

National Register of Historic Places  
Inventory—Nomination Form

For NPS use only  
received 6/14/83  
date entered

Continuation sheet

Item number

Page 2 of 7

Multiple Resource Area  
Thematic Group

Name Trimble County Multiple Resource Area  
State Kentucky

Nomination/Type of Review

Date/Signature

11. Ginn's Furniture Store

Substantive Review

for Keeper accept Patrick Andrus 7/21/83

Attest

12. Hancock House

Substantive Review

Keeper Carl Duhon 4/9/84

Attest

13. House on Kentucky Highway 1492

Substantive Review

Keeper Carl Duhon 4/9/84

Attest

14. House on Moffett Cemetery Road

Substantive Review

for Keeper accept Patrick Andrus 7/21/83

Attest

15. House Tm-B-7

Substantive Review

Keeper Carl Duhon 4/9/84

Attest

16. House Tm-B-25

Substantive Review

Keeper Return CD 4/10/84

Attest

17. House Tm-M-27

Substantive Review

Keeper Carl Duhon 4/9/84

Attest

18. House Tm-M-28

Substantive Review

Keeper Carl Duhon 4/9/84

Attest

19. Humphrey Place

Substantive Review

for Keeper accept Patrick Andrus 7/21/83

Attest

20. Logan, W. W., House

Substantive Review

Keeper Carl Duhon 4/9/84

Attest

NATIONAL REGISTER OF HISTORIC PLACES  
EVALUATION/RETURN SHEET

*Substantive Review*

House Tm-M-28 (Trimble County MRA)  
Trimble County  
KENTUCKY

Working No. JUN 14 1983  
Fed. Reg. Date: 2-5-85  
Date Due: 5/3/84  
Action:  ACCEPT 4-9-84  
 RETURN  
 REJECT

Federal Agency: \_\_\_\_\_

- resubmission
- nomination by person or local government
- owner objection
- appeal

Substantive Review:  sample  request  appeal  NR decision

Reviewer's comments: *Good example of Federal style in one story plan.*

Recom./Criteria ACCEPT  
Reviewer DUBIE  
Discipline HIST  
Date 4/9/84  
\_\_\_\_\_ see continuation sheet

Nomination returned for: \_\_\_\_\_ technical corrections cited below  
\_\_\_\_\_ substantive reasons discussed below

1. Name \_\_\_\_\_

2. Location \_\_\_\_\_

3. Classification

Category	Ownership	Status	Present Use
	Public Acquisition	Accessible	

4. Owner of Property \_\_\_\_\_

5. Location of Legal Description \_\_\_\_\_

6. Representation in Existing Surveys

Has this property been determined eligible?  yes  no

7. Description

- |                                    |                                       |   |
|------------------------------------|---------------------------------------|---|
| Condition                          | Check one                             | Check one                                 |
| <input type="checkbox"/> excellent | <input type="checkbox"/> unaltered    | <input type="checkbox"/> original site    |
| <input type="checkbox"/> good      | <input type="checkbox"/> altered      | <input type="checkbox"/> moved date _____ |
| <input type="checkbox"/> fair      | <input type="checkbox"/> deteriorated |   |
|                                    | <input type="checkbox"/> ruins        |   |
|                                    | <input type="checkbox"/> unexposed    |   |

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection

---

**8. Significance**

Period      Areas of Significance—Check and justify below

Specific dates      Builder/Architect  
Statement of Significance (*in one paragraph*)

- summary paragraph
- completeness
- clarity
- applicable criteria
- justification of areas checked
- relating significance to the resource
- context
- relationship of integrity to significance
- justification of exception
- other

---

**9. Major Bibliographical References**

---

**10. Geographical Data**

Acreage of nominated property \_\_\_\_\_  
Quadrangle name \_\_\_\_\_  
UTM References \_\_\_\_\_

Verbal boundary description and justification \_\_\_\_\_

---

**11. Form Prepared By**

---

**12. State Historic Preservation Officer Certification**

The evaluated significance of this property within the state is:

\_\_\_\_ national      \_\_\_\_ state      \_\_\_\_ local

State Historic Preservation Officer signature

title      date

---

**13. Other**

- Maps
- Photographs
- Other

Questions concerning this nomination may be directed to \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_ Phone: \_\_\_\_\_









Please refer to the map in the  
Multiple Property Cover Sheet  
for this property

Multiple Property Cover Sheet Reference Number: 64000257