| KENTUCKY | HISTORI | C RESOURCES INVE | Site No. Tm-M-12 | | |
|--|---|------------------|--|--|--|
| 1. Historic Name(s) | 22. ADD County | | | | |
| Original Owner | | | No.Ky./Trimble 23. U.S.G.S. Quadrant (15'/75') Madison East 24. UTM Reference Zone Easting Northing 25. Coordinate Accuracy | | |
| | | | | | |
| 3. Location Main Street | | | | | |
| 4. Owner's Name Masonic Lodge of Mil | | | | | |
| 5. Owner's Address | 26. Prehistoric Site Object | | | | |
| Milton, Kentucky | | | Historic Site Structure | | |
| 6. Open to Public 7. Visible from road Yes XX No Yes XX No | o. o.maisinp | | (Building) Other 27. National Register Pariot Name: | | |
| 9. Local Contact/Organization | - | Local | Historic Assources of Trimble County | | |
| | | State | | | |
| | Ter A street | Federal | 28. Significance Evaluation | | |
| 10. Site Plan with North Arrow | 11. Archite | ect | National Register | | |
| | 12. Builder | | 29. Status National Landmark Date | | |
| | 13. Date] | | National Register | | |
| | | oth Cent. 5 B. | Kentucky Survey | | |
| | 14. Style | ent. | Local Landmark | | |
| | Α. | | HABS/HAER | | |
| | B. | | 30. Historic Theme | | |
| | | | Primary Commercial E | | |
| | 100000000000000000000000000000000000000 | Hall; Commercial | Secondary Architecture C | | |
| | 16. Present | | Other | | |
| | Same a | as above | 31. Endangered Yes XX | | |
| | 17. Condition | | No | | |
| 77 - 11 - 11 - 11 - 11 - 11 - 11 - 11 - | Good | | 32. Preservation Project Status | | |
| 18. Description | No. Stories | C | Actual Cost in \$1,000s | | |
| The Milton Masonic Lodge is a two-story, three-bay brick build | Single Pile | | | | |
| ing executed in common bond brid | | | 33. ATTACH PHOTO | | |
| work with a row of headers every | | | | | |
| seven rows. Windows are 6/6 pane | | | | | |
| with rounded wooden window heads | Structural I | Fabric IC I I I | | | |
| and supporting arches. The hip | Brick A. C S. | | | | |
| roof is covered in tin, and the Common Bond | | | | | |
| building rests on a limestone foundation. Interior chimneys. | | 1.1 | THE RESERVE OF THE PARTY OF THE | | |
| ioundation. interior chimneys. | | 8. | | | |
| | Roof Form | | A Company of Management (Management of Management of Manag | | |
| (Continue on Back) | Hip | | | | |
| 19. History Originally constructed for Mason | nic Lode | ge of Milton | Roll No39 | | |
| and continues as lodge hall toda | Picture No30 36 | | | | |
| always housed a commercial enterprise. | | | Direction | | |
| | | | 34. Prepared by: | | |
| de la constantina della consta | William Gus Johnson | | | | |
| 20. Significance Architecture: An excel | Sr. Historian & Photographer | | | | |
| cial architecture. | | | 35. Organization | | |
| | | | Kentucky Heritage Council | | |
| | 36. Date Fall 1982 | | | | |
| 21. Source of Information | 37. Revision Dates 38. Staff Review | | | | |

KENTUCKY HISTORIC RESOURCE INVENTORY SUPPLEMENT BOUNDARY AND LOCATION INFORMATION

| | on Title Historic Resources of Trimble County |
|-----------------------------------|---|
| 그들은 내용에 가장하다 되었다. 그들은 얼마나 다른 아니다. | UTMs if property is ten or more acres. |
| · <u>16 641780 4287220</u> | |
| • | E |
| • | F |
| erbal Boundary Description | Acreage5 |
| | |
| | Ohio River |
| | Ildings, structures, landscape features boundary as described above.) |
| | Ildings, structures, landscape features |
| | Ildings, structures, landscape features |
| | Aldings, structures, landscape features boundary as described above.) |
| | Aldings, structures, landscape features boundary as described above.) |
| | Aldings, structures, landscape features boundary as described above.) |
| | Aldings, structures, landscape features boundary as described above.) |
| | Aldings, structures, landscape features boundary as described above.) |

United States Department of the InteriorNational Park Service

National Register of Historic Places Inventory—Nomination Form

For NPS use only
received &(~4 (3 3)
date entered

Continuation sheet

Item number

Page 3 -1-4

Multiple Resource Area Thematic Group

| | Nan Sta | | tiple Resource Area | | |
|-----|------------|---|---------------------|------------|--|
| | Non | nination/Type of Review | | | Date/Signature |
| 4 | 21. | Milton Masonic Lodge and County General S | Substantive Review | Keeper | accept Patrick Andrews 7/21/8 |
| | | | | Attest | |
| 1 | 22. | Neal House | Substantive Mevier | Keeper | (m) July 4/9/84 |
| | | | | Attest | |
| 27/ | 23. | Old Kentucky Tavern | Substantive Rev | ie Keeper | accept latick Andrew 7 |
| | | | W. 4 | Attest | 7 |
| 2 | 24. | Page-Bell House | Substantive Neview | fol Keeper | accept latide Andres 7/21/83 |
| | | | | Attest | |
| 2 | 25. | Page House | Substantive Review | Keeper | lung linhi 4/10/84 |
| | | | | Attest | |
| 2 | 26. | Peak House | Substantive heries | Keeper | lun Juhi 4/9/84 |
| | | * | W | Attest | |
| 2 | 27. | Preston House | Substantive Review | (Keeper | accept Patrick Andres 7/21/83 |
| | | | Substantive Review | Attest | * |
| 2 | 28. | River View | pubblantive Review | Keeper | Return CD 4/10/84 |
| | | | | Attest | The second secon |
| 2 | 29. | Rowlett's Grocery | Substantive Review | Keeper | accept Patrick Andres 7/1/8 |
| | | | | Attest | , |
| 3 | 30. | Rowlett House | Substantive Noview | Keeper | lev Jonhi 4/9/84: |
| | | | | Attest | |

EVALUATION / RETURN SHEET TIONAL REGISTER OF HISTORIC PLACES ted States Department of the Interior ional Park Service - Substanting Meview Milton Masonic Lodge and County General Store (Trimble County MRA) Trimble County KENTUÇKY JUN 1 4 1983 Fed. Reg. Date: Date Due: 7/14/83 - 7/29/83 Action: ACCEPT_ RETURN resubmission REJECT nomination by person or local government owner objection Federal Agency: appeal NR decision Substantive Review: sample request Reviewer's comments: main cover form explains racity & significance of Recom. / Criteria accept A&C historic commercial architecture in the MRA Discipline_ Historia see continuation sheet Nomination returned for: __ _technical corrections cited below substantive reasons discussed below 1. Name 2. Location 3. Classification 4. Owner of Property 5. Location of Legal Description 6. Representation in Existing Surveys has this property been determined eligible? ____ yes ___ no 7. Description summary paragraph completeness clarity alterations/integrity dates

| 8. Si | gnificance | | |
|------------|--|-----------------------------|--|
| Period | Areas of Significance—Chaok and justify | below | |
| Specific (| lates Builder Archite | | the first of the control of the second of the control of the contr |
| Statemen | t of Significance (in one paragraph) | | υμμον εξοπα11. 2 μπο 1 1 μπη |
| _ | summary paragraph completeness | | |
| | clarity | | |
| | applicable criteria justification of areas checked | | 1-1-14 |
| - | relating significance to the resource | | |
| | context | | |
| | relationship of integrity to significance | | |
| | justification of exception | n | |
| | other | | |
| | | | |
| 9. M | ajor Bibliographical Ref | erences | |
| Verbal be | Form Prepared By | | |
| | | tion Officer Certification | |
| The evelue | ted significance of this property within the state is:netionalstatelocal | | |
| State Hist | oric Preservation Officer signature | | |
| Wie | deta | | |
| 13. 0 | ther | | |
| = | Maps Photographs Other | | |
| Quest | ions concerning this nor | mination may be directed to | |
| Signe | d | Date | Phone: 202 272 - 3504 |





Please refer to the map in the Multiple Property Cover Sheet for this property

Multiple Property Cover Sheet Reference Number: 64000257