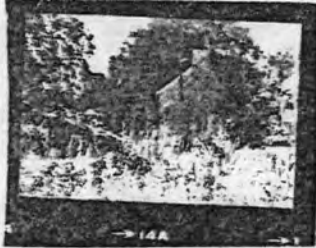


KENTUCKY HISTORIC RESOURCES INVENTORY

Site No. Tm-5

1. Historic Name(s) <u>Old Kentucky Tavern</u>		22. ADD/County <u>N.Ky/Trimble</u> 1 1 2	
Original Owner		23. U.S.G.S. Quadrant (15'/75') <u>Bedford</u> G.I.S. Mod. 	
2. Present Name		24. UTM Reference <u>16</u> <u>646620</u> <u>4273140</u> Zone Easting Northing	
3. Location <u>U.S. 42 Bedford m.c.</u>		25. Coordinate Accuracy 	
4. Owner's Name <u>Ruby Lee Wheeler</u>		26. Prehistoric Site Object Historic Site Structure Building Other	
5. Owner's Address <u>Route 1, Pendleton, Kentucky 40055</u>		27. National Register District Name: <u>Historic Resources of Trimble County</u> 	
6. Open to Public Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	7. Visible from road Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	8. Ownership Private <input checked="" type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>	
9. Local Contact/Organization		28. Significance Evaluation <u>N.R.</u> D 	
10. Site Plan with North Arrow		29. Status Date National Landmark <input type="checkbox"/> National Register <input type="checkbox"/> Landmark Certificate <input type="checkbox"/> Kentucky Survey <input type="checkbox"/> Local Landmark <input type="checkbox"/> HABS/HAER <input type="checkbox"/>	
11. Architect		30. Historic Theme Primary <u>Architecture</u> c Secondary <u>Settlement</u> Other 	
12. Builder		31. Endangered Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
13. Date <u>Ca:1810-1829</u> 2 B. <input type="checkbox"/>		32. Preservation Project Status 	
14. Style A. Federal <input type="checkbox"/> B. <input type="checkbox"/>		33. ATTACH PHOTO 	
15. Original Use <u>Dwelling</u> A 		Roll No. <u>3</u>	
16. Present use <u>Vacant</u>		Picture No. <u>1-16</u>	
17. Condition <u>Poor</u> D 		Direction _____	
18. Description <u>One and one-half story, five-bay brick structure. Enter entrance with eight-pane transom and three-pane sidelights and accentuated by reeded woodwork with bull's eye corner blocks. Flemish bond brickwork enhances the facade, while the sides and rear are executed in common bond with a row of headers every five rows. (over)</u> (Continue on Back)		34. Prepared by: <u>Wm. Gus Johnson</u> <u>Senior Historian & Photographer</u>	
19. History		35. Organization <u>Kentucky Heritage Council</u>	
20. Significance <u>Architecture: this house exhibits qualities of fine workmanship and design from Trimble County's early federal period. As one of five (over)</u>		36. Date _____	
21. Source of Information		37. Revision Dates _____ 38. Staff Review _____	

18. Windows are 6/6 pane. Interior gable-end chimneys set off the structure which rests on a dressed limestone foundation. Two 6/6 pane pedimented dormers pierce the facade and rear roofs. The gable roof, covered in tin, is accented with a boxed cornice. The interior displays Federal features such as chairrailing in the central hallway and both rooms, wallpresses in both rooms and symmetrical woodwork. A two-run open stairway leads to the upper level. No outbuildings associated with the structure exist today.

20. Federal style center passage houses documented in the survey, it is representative of a popular building style in the county.

KENTUCKY HISTORIC RESOURCE INVENTORY SUPPLEMENT
BOUNDARY AND LOCATION INFORMATION

Historic Property Name Old Kentucky Tavern Site # Tm-5
Multiple Resource/Thematic Nomination Title Historic Resources of Trimble County

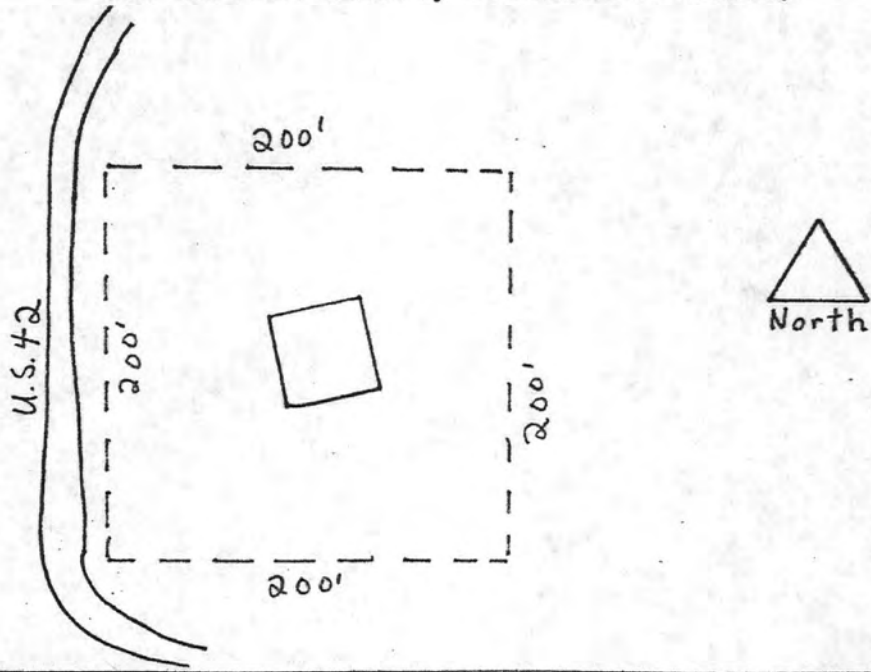
U.T.M. Coordinates - List multiple UTMs if property is ten or more acres.

A. 16 646620 4273140 D. _____
B. _____ E. _____
C. _____ F. _____

Verbal Boundary Description Acreage 1

Beginning at a point on U.S. 42, 100' north of the house, proceed 200' in an eastward direction; thence 200' in a southward direction; thence 200' in a westward direction; thence 200' in a northward direction along U.S. 42 to the starting point.

Sketch of Site Plan (Showing outbuildings, structures, landscape features and the site boundary as described above.)



Not to scale

Official Courthouse Property Reference:

United States Department of the Interior
National Park Service

National Register of Historic Places
Inventory—Nomination Form

For NPS use only
received 6/4/83
date entered

Continuation sheet

Item number

Page 3-24

Multiple Resource Area
Thematic Group

Name Trimble County Multiple Resource Area

State Kentucky

Nomination/Type of Review

Date/Signature

21. Milton Masonic Lodge
and County General Store

Substantive Review for/

Keeper

accept Patrick Andrews 7/21/83

Attest

22. Neal House

Substantive Review

Keeper

Lynn Doherty 4/9/84

Attest

23. Old Kentucky Tavern

Substantive Review for/

Keeper

accept Patrick Andrews 7/21/83

Attest

24. Page-Bell House

Substantive Review for/

Keeper

accept Patrick Andrews 7/21/83

Attest

25. Page House

Substantive Review

Keeper

Lynn Doherty 4/10/84

Attest

26. Peak House

Substantive Review

Keeper

Lynn Doherty 4/9/84

Attest

27. Preston House

Substantive Review for/

Keeper

accept Patrick Andrews 7/21/83

Attest

28. River View

Substantive Review

Keeper

Return CD 4/10/84

Attest

29. Rowlett's Grocery

Substantive Review for/

Keeper

accept Patrick Andrews 7/21/83

Attest

30. Rowlett House

Substantive Review

Keeper

Lynn Doherty 4/9/84

Attest

United States Department of the Interior
National Park Service

Substantive Review

Old Kentucky Tavern (Trimble County MRA)
Trimble County
KENTUCKY

Working No. JUN 14 1983
Fed. Reg. Date: 2.7.84
Date Due: 7/14/83 - 7/29/83
Action: ACCEPT 7/21/83
 RETURN
 REJECT

- resubmission
- nomination by person or local government
- owner objection
- appeal

Federal Agency: _____

Substantive Review: sample request appeal NR decision

Reviewer's comments:

architecturally significant ex. of Federal style
within the context of the MRA.

accept c
Recom./Criteria ~~_____~~
Reviewer Patrick Andrus
Discipline Historian
Date 7/21/83
 see continuation sheet

Nomination returned for: technical corrections cited below
 substantive reasons discussed below

1. Name

2. Location

3. Classification

Category	Ownership	Status	Present Use
	Public Acquisition	Accessible	

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

has this property been determined eligible? yes no

7. Description

Condition		Check one	Check one
<input type="checkbox"/> excellent	<input type="checkbox"/> deteriorated	<input type="checkbox"/> unaltered	<input type="checkbox"/> original site
<input type="checkbox"/> good	<input type="checkbox"/> ruins	<input type="checkbox"/> altered	<input type="checkbox"/> moved date _____
<input type="checkbox"/> fair	<input type="checkbox"/> unexposed		

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity

8. Significance

Period _____ Areas of Significance—Check and justify below

Specific dates _____ Builder Architect _____

Statement of Significance (in one paragraph)

- summary paragraph
- completeness
- clarity
- applicable criteria
- justification of areas checked
- relating significance to the resource
- context
- relationship of integrity to significance
- justification of exception
- other

"Early settlement" has not been justified as an area of significance

9. Major Bibliographical References

10. Geographical Data

Acreage of nominated property _____

Quadrangle name _____

UMT References _____

Verbal boundary description and justification _____

11. Form Prepared By

12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

national state local

State Historic Preservation Officer signature _____

title _____ date _____

13. Other

- Maps
- Photographs
- Other

Questions concerning this nomination may be directed to _____

Signed _____ Date _____ Phone: 202 272-3504

Comments for any item may be continued on an attached sheet







Please refer to the map in the
Multiple Property Cover Sheet
for this property

Multiple Property Cover Sheet Reference Number: 64000257