

NORTHERN KENTUCKY VIEWS PRESENTS:

Mt. Hebron
Baptist Church

by
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BRIEF HISTORY OF THE MT. HEBRON BAPTIST CHURCH

The Mt. Hebron Baptist Church under the name of the Mt. Hebron Baptist Church of Christ was organized in 1832 as far as the records exist. The church celebrated its hundredth anniversary in 1932.

The first building to hold the services was of log quality. This church was torn down in 1852 to be rebuilt by another one. In 1916 another church was built. The records from 1832 to 1852 were destroyed by fire. In 1852, the first meeting of the new church was held on the first Saturday in April with Bro. Elisha Cobb as pastor.

In July, 1854, the 3rd Saturday, the church met to send messengers to the first Concord Association. The messengers elected were Andrew Gross, G. G. Gross, and William Chapman.

In 1867 Mt. Hebron Church had 73 new members enrolled. The first Sunday School was in 1879.

In 1880 Mt. Hebron Church helped to organize the Holbrook Church by granting 35 members their letters and Bro. J. W. Lee. Also in 1882 a committee to help organize a church at Crossroads in Grant County was appointed.

In the year of August, 1954 Bro. Lorn White and his family left to do missionary work in Hawaii.

On August 7, 1949, new lights were put into the church. On October 1953, repairs on ceiling and walls were made. In August 1963 the church was painted on the outside. In April 1964-65 repairs were

made on the church by lowing the ceiling and putting on new storm windows.

1852	Elisha Cobb	1938	Alfred Lee Romans
1854	J. L. Ballard	1939	Albion Arnold
1857	William Cobb	1941	Vivian Hill
1867	Joel Boling	1941	Levi Kemper
1871	C. M. Riley	1943	I. W. Manley
1876	William Green	1945	W. W. Oliver
1879	John Burton	1948	Bernie Wolfe
1880	J. W. Lee	1949	Everett Casson
1886	J. W. Vance	1951	J. W. Dawson
1893	J. D. Clark	1952	C. D. Drake
1894	J. A. Hensley	1953	Loren White
1899	Henry Holbrook	1954	Simeon Webster
1916	A. A. Parsons	1956	Jan Fields
1926	W. B. Kemper	1956	Charle Foley
1927	R. W. Browning	1960	J. L. Estes
1929	Forest Taylor	1961	E. W. Simpson
1936	George F. Kelley	1961	Arnold Staley
1937	Arlie Hale	1965	George Mullins

Deacons ordained by the church are as follows:

1867-Andrew Gross, G. G. Gross, James Gross, G. W. O'Banion, L. B. Turner, W. B. Gross, A. J. McGibney. 1926-Louis Gross, J. W. Kinman. 1957-Broadus Shyrock, Bobby Harris. Also were Alton Poe, Ray O'Banion, and Paul Denny.

Ministers ordained by the church are as follows:

1931-Edgar O'Banion. 1950-E. Casson. 1953-L. White. Also Ezra Matin, 1920. 1931-William McGibney was granted a church license to the ministry.

Moderators of the church are as follows:

	MOD.	C LERK
1852	Edman Gross	A. E. Gross
1855	J. L. Ballard	James Gross
1865	William Gross	James Gross
1867	Joe Bowlin	Jacob Gross
1871	A. G. Gross	M. B. Ramy
1873	A. Gross	N. Poe
1875	M. S. Stewart	R. B. Turner
1879	J. W. Waldrop	R. B. Turner
1885	J. A. Hensley	R. W. McGibney
1886	J. W. Vance	S. A. Gross
1931	Forest Taylor	John Dawson

1936	F. B. Taylor	J. Chester Coleman
1938	Paul Denny	J. Chester Coleman
1939	Edgar O'banion	Albery Parson
1951	Lewis Dunavent	Leonard Ballard
1960	J. L. Estes	Betty Ogden
1961	Edgar O'banion	Mrs. Wallace Black
1963	Arnold Staley	Francis Roland
1965	Marion Roland	Ronald K. Wainscott
1966	Floyd Parsons	Mrs. Zella Holliday

In the record book we have the following rules of the church in 1852.

"RULES OF DECORUM FOR THE CHURCH"

1. For a Moderator to be chosen by order of the church.
2. Any member that speaks or makes a proposition must first arise and address the Moderator in a Brotherly Christian-like manner.
3. No member shall speak more than thrice on any matter without lieve of the Moderator.
4. No more than one shall speak at a time and shall make no remarks on the slips or mistakes of his Brother that soeaks before him.
5. There shall be no laughing while on business.
6. No member shall leave his seat while on business without lieve of the Moderator.
7. The Moderator shall call to order when any of these rules are violated, but any person so called to order shall have the voice of the Church if he chooses, and all public transactions may be brought before the church without asking the same steps as with private offenders.
8. All business shall be done by a majority except in receiving members which shall be done by a unanimous voice.
9. Neither the accuser nor the accused shall be allowed the privilege of a vote and the dicision of any matter when the difficulty arises between two when each is distrubed one with another.

Signed
Rev. T. W. Todd, Clerk

Rev. Archey Smith, Moderator