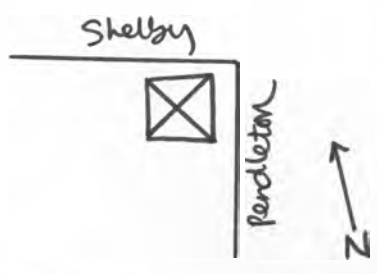


KENTUCKY HISTORIC RESOURCES INVENTORY

Site No. PDF 73

1. Historic Name(s) Chipman House (FMRA), Original Owner N.B. Chipman		22. ADD/County NKADD/Pendleton 096	
2. Present Name 901 Shelby Street		23. U.S.G.S. Quadrant (15'/75') Falmouth G.I.S. Mod. 137	
3. Location 901 Shelby Street		24. UTM Reference 16 731580 4284429 Zone Easting Northing	
4. Owner's Name Vic Marquette		25. Coordinate Accuracy	
5. Owner's Address 901 Shelby St., Falmouth, Ky. 41040		26. Prehistoric Site Historic Site Building Object Structure Other	
6. Open to Public Yes ___ No <input checked="" type="checkbox"/>	7. Visible from road Yes <input checked="" type="checkbox"/> No ___	8. Ownership Private <input checked="" type="checkbox"/> Local ___ State ___ Federal ___	
9. Local Contact/Organization		27. National Register District Name: Historic Resources of Falmouth	
10. Site Plan with North Arrow 42NE-14-1 less than 1 acre 		28. Significance Evaluation National Register <input checked="" type="checkbox"/>	
11. Architect		29. Status National Landmark ___ National Register ___ Landmark Certificate ___ Kentucky Survey ___ Local Landmark ___ HABS/HAER ___	
12. Builder		30. Historic Theme Primary architecture <input checked="" type="checkbox"/> Secondary ___ Other ___	
13. Date c.1891 A. <input checked="" type="checkbox"/> B. ___		31. Endangered Yes ___ No <input checked="" type="checkbox"/>	
14. Style A. Queen Anne <input checked="" type="checkbox"/> B. ___		32. Preservation Project Status	
15. Original Use residence <input checked="" type="checkbox"/>		Actual Cost in \$1,000s	
16. Present use residence		33. ATTACH PHOTO  see photo 47	
17. Condition good <input checked="" type="checkbox"/>		Roll No. 6 Picture No. 17, 18 Direction side (E), front (N)	
18. Description Rock face ashlar foundation. Plain wood water table. Frame with beveled siding, bands of imbricated or zig-zag shingles in gable ends and at floor divisions. Narrow wood string courses between first and second and second and 2 1/2 floors. Two bay front, door at left has transom, fluted frame with corner blocks. Windows have same trim. Most windows (over) multi-gable		34. Prepared by: Lori A. Feldman	
19. History Built by N.B. Chipman about 1891, has been in Chipman family until about 1980.		35. Organization P--NKADD	
20. Significance Good example of late 19th century residence on W. Shelby Street, one of few with original architectural integrity intact.		36. Date 82	
21. Source of Information Sally Gillespie		37. Revision Dates 38. Staff Review 12/6/82 SCG	

18 continued : are double, divided by fluted pilasters. Diamond shaped window in east facade, below stair. Overhanging eaves, box cornice. Gable ends have decorative trim--front gable end has decorative bargeboard with a horseshoe shaped inset, finial and pendant. East gable end has bargeboard only. West facade has 2-story bay windows, gable end has bargeboard with fan-shaped inset, finial and pendant. Brick porch at front replaced earlier wooden porch. Shed addition and deck on south facade. Interior is four room plan, left front is stair hall. All original woodwork is intact--door trim, sliding doors between rooms, mantels, stair carved with pendant trim. All wood upstairs is grained, fireplaces are marbled metal.

United States Department of the Interior  
National Park Service

National Register of Historic Places  
Inventory—Nomination Form

For NPS use only  
received  
date entered

Continuation sheet

Item number

Page 1 of 2

Multiple Resource Area  
Thematic Group

dnr-11

Name Falmouth Multiple Resource Area  
State Kentucky

Nomination/Type of Review

Date/Signature

- |                                       |                                       |            |          |                               |
|---------------------------------------|---------------------------------------|------------|----------|-------------------------------|
| 1. Applegate, Leslie T., House        | Entered in the<br>National Register   | for Keeper | 3/4/83   | <u>Delores Byers</u>          |
|                                       |                                       | Attest     |          |                               |
| 2. Applegate, W. M., House            | Substantive Review<br>OWNER OBJECTION | for Keeper | 3.4.83   | <u>Linda McColland</u>        |
|                                       |                                       | Attest     | Eligible | <u>Patrick Andrews 3/4/83</u> |
| 3. Bishop House                       | Entered in the<br>National Register   | for Keeper | 3/4/83   | <u>Delores Byers</u>          |
|                                       |                                       | Attest     |          |                               |
| 4. Central Falmouth Historic District | Substantive Review                    | for Keeper | 3/4/83   | <u>Linda McColland</u>        |
|                                       |                                       | Attest     |          | <u>Patrick Andrews 3/3/83</u> |
| 5. Charity's House                    | Entered in the<br>National Register   | for Keeper | 3/4/83   | <u>Delores Byers</u>          |
|                                       |                                       | Attest     |          |                               |
| 6. Chipman House                      | Entered in the<br>National Register   | for Keeper | 3/4/83   | <u>Delores Byers</u>          |
|                                       |                                       | Attest     |          |                               |
| 7. House at 206 Park Street           | Entered in the<br>National Register   | for Keeper | 3/4/83   | <u>Delores Byers</u>          |
|                                       |                                       | Attest     |          |                               |
| 8. Hughes, Elzey, House               | Entered in the<br>National Register   | for Keeper | 3/4/83   | <u>Delores Byers</u>          |
|                                       |                                       | Attest     |          |                               |
| 9. Jameson, George W., House          | Entered in the<br>National Register   | for Keeper | 3/4/83   | <u>Delores Byers</u>          |
|                                       |                                       | Attest     |          |                               |
| 10. Kellum House                      | Entered in the<br>National Register   | for Keeper | 3/4/83   | <u>Delores Byers</u>          |
|                                       |                                       | Attest     |          |                               |

United States Department of the Interior  
National Park Service

Chipman House (Falmouth MRA)  
Pendleton County  
KENTUCKY

Working No. JAN 20 1983  
Fed. Reg. Date: 2-7-84  
Date Due: 2/17/83 - 3/6/83  
Action:  ACCEPT 3/4/83  
 RETURN  
 REJECT  
Federal Agency: \_\_\_\_\_

- resubmission
- nomination by person or local government
- owner objection
- appeal

Entered in the National Register

Substantive Review:  sample  request  appeal  NR decision

Reviewer's comments:

Recom./Criteria \_\_\_\_\_  
Reviewer \_\_\_\_\_  
Discipline \_\_\_\_\_  
Date \_\_\_\_\_  
see continuation sheet

Nomination returned for:  technical corrections cited below  
 substantive reasons discussed below

1. Name

2. Location

3. Classification

Category	Ownership	Status	Present Use
	Public Acquisition	Accessible	

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

has this property been determined eligible?  yes  no

7. Description

Condition		Check one	Check one
<input type="checkbox"/> excellent	<input type="checkbox"/> deteriorated	<input type="checkbox"/> unaltered	<input type="checkbox"/> original site
<input type="checkbox"/> good	<input type="checkbox"/> ruins	<input type="checkbox"/> altered	<input type="checkbox"/> moved date _____
<input type="checkbox"/> fair	<input type="checkbox"/> unexposed		

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection



## 8. Significance

Period \_\_\_\_\_ Areas of Significance—Check and justify below

Specific dates \_\_\_\_\_ Builder/Architect \_\_\_\_\_

Statement of Significance (in one paragraph)

- summary paragraph
- completeness
- clarity
- applicable criteria
- justification of areas checked
- relating significance to the resource
- context
- relationship of integrity to significance
- justification of exception
- other

## 9. Major Bibliographical References

## 10. Geographical Data

Acres of nominated property \_\_\_\_\_

Quadrangle name \_\_\_\_\_

UMT References \_\_\_\_\_

Verbal boundary description and justification \_\_\_\_\_

## 11. Form Prepared By

## 12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

national  state  local

State Historic Preservation Officer signature \_\_\_\_\_

title \_\_\_\_\_ date \_\_\_\_\_

## 13. Other

- Maps
- Photographs
- Other

Questions concerning this nomination may be directed to \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_ Phone: 202 272 - 3504

Comments for any item may be continued on an attached sheet



Please refer to the map in the  
Multiple Property Cover Sheet  
for this property

Multiple Property Cover Sheet Reference Number: 64000218