

KENTUCKY HISTORIC RESOURCES INVENTORY

Site No. Tm-M-15

1. Historic Name(s) Original Owner		22. ADD County <u>No. Ky. / Trimble</u> <span style="float:right; border:1px solid black; padding:2px;">1 1 2</span>	
2. Present Name <u>Ginn's Furniture Store</u>		23. U.S.G.S. Quadrant (15'/75') <u>Madison East</u> <span style="float:right; border:1px solid black; padding:2px;">  </span> G.I.S. Mod.	
3. Location <u>main st</u> <u>State Highway 36 in Milton</u>		24. UTM Reference Zone Easting Northing	
4. Owner's Name <u>George Young</u>		25. Coordinate Accuracy <span style="float:right; border:1px solid black; padding:2px;">  </span>	
5. Owner's Address <u>804 East First Street, Madison, Indiana</u>		26. Prehistoric Site Object Historic Site Structure (Building) Other	
6. Open to Public Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	7. Visible from road Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	8. Ownership Private <input checked="" type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>	
9. Local Contact/Organization		27. National Register District Name: <u>Historic Resources of Trimble County</u> <span style="float:right; border:1px solid black; padding:2px;">  </span>	
10. Site Plan with North Arrow		28. Significance Evaluation <u>National Register</u> <span style="float:right; border:1px solid black; padding:2px;">D</span>	
11. Architect		29. Status <span style="float:right;">Date</span>	
12. Builder		National Landmark <input type="checkbox"/>	
13. Date <u>last qtr. of 19th Cent.</u> <span style="float:right; border:1px solid black; padding:2px;">5</span> B. <input type="checkbox"/>		National Register <input type="checkbox"/>	
14. Style A. <input type="checkbox"/> B. <input type="checkbox"/>		Landmark Certificate <input type="checkbox"/>	
15. Original Use <u>Commercial</u> <span style="float:right; border:1px solid black; padding:2px;">E</span>		Kentucky Survey <input type="checkbox"/>	
16. Present use <u>Commercial</u>		Local Landmark <input type="checkbox"/>	
17. Condition <u>Good</u> <span style="float:right; border:1px solid black; padding:2px;">B</span>		HABS HAER <input type="checkbox"/>	
18. Description <u>A two-story brick commercial building located in Milton on the Ohio River. Fenestration is six-bay with two entrances in side bays, both of which have three-pane transoms mounted vertically. Facade windows are 1-pane and 2/2 pane with two pane transoms. Brickwork consists of common bond with a row of headers every seven rows. Second floor windows are 2/2 pane. All bays have limestone lintels and</u>		30. Historic Theme Primary <u>Architecture</u> <span style="float:right; border:1px solid black; padding:2px;">C</span> Secondary <u>Commercial</u> <span style="float:right; border:1px solid black; padding:2px;">E</span> Other <span style="float:right; border:1px solid black; padding:2px;">  </span>	
19. History		31. Endangered Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
20. Significance <u>Architecture: The structure is the most architecturally significant buildings in Milton.</u>		32. Preservation Project Status Actual Cost in \$1,000s <span style="float:right; border:1px solid black; padding:2px;">  </span>	
21. Source of Information		33. ATTACH PHOTO Roll No. <u>40</u> Picture No. <u>25 - 36</u> Direction <u>                    </u>	
		34. Prepared by: <u>William Gus Johnson</u> <u>Sr. Historian &amp; Photographer</u>	
		35. Organization <u>Kentucky Heritage Council</u>	
		36. Date <u>Fall 1982</u>	
		37. Revision Dates <span style="float:right;">38. Staff Review</span>	

18. sills. The building is supported by a limestone foundation, and has interior gable-end chimneys. A bracketed cornice enhances the facade. The sides are pierced by eight-bays. Interior features include the original pressed tin ceiling.

KENTUCKY HISTORIC RESOURCE INVENTORY SUPPLEMENT  
BOUNDARY AND LOCATION INFORMATION

Historic Property Name Commercial Building Site # Tm-M-15  
Multiple Resource/Thematic Nomination Title Historic Resources of Trimble County

U.T.M. Coordinates - List multiple UTM's if property is ten or more acres.

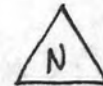
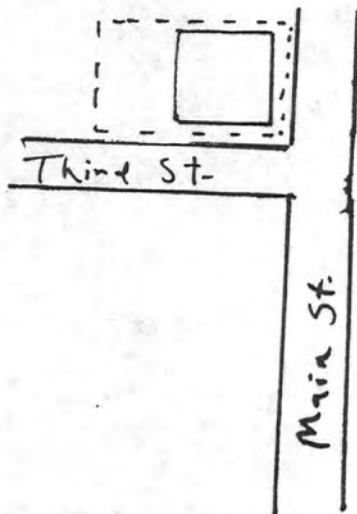
A. 16 641580 4287220 D. \_\_\_\_\_  
B. \_\_\_\_\_ E. \_\_\_\_\_  
C. \_\_\_\_\_ F. \_\_\_\_\_

Verbal Boundary Description

Acreege .20

The building is situated on lots 31 and 14 of Block I as plotted on the Plat of the Kingston Addition of Milton. Each lot measures 110' X 40'.

Sketch of Site Plan (Showing outbuildings, structures, landscape features and the site boundary as described above.)



*Not to scale*

Official Courthouse Property Reference:

Plat of the Kingston Addition of Milton. August 2, 1867.



United States Department of the Interior  
National Park Service

National Register of Historic Places  
Inventory—Nomination Form

For NPS use only  
received 6/14/83  
date entered

Continuation sheet

Item number

Page 2 of 4

Multiple Resource Area  
Thematic Group

Name Trimble County Multiple Resource Area  
State Kentucky

Nomination/Type of Review

Date/Signature

11. Ginn's Furniture Store

Substantive Review

for Keeper accept Patrick Andrews 2/21/83

Attest

12. Hancock House

Substantive Review

Keeper Curran Dubois 4/9/84

Attest

13. House on Kentucky Highway 1492

Substantive Review

Keeper Curran Dubois 4/9/84

Attest

14. House on Moffett Cemetery Road

Substantive Review

for Keeper accept Patrick Andrews 2/21/83

Attest

15. House Tm-B-7

Substantive Review

Keeper Curran Dubois 4/9/84

Attest

16. House Tm-B-25

Substantive Review

Keeper Return CD 4/19/84

Attest

17. House Tm-M-27

Substantive Review

Keeper Curran Dubois 4/9/84

Attest

18. House Tm-M-28

Substantive Review

Keeper Curran Dubois 4/9/84

Attest

19. Humphrey Place

Substantive Review

for Keeper accept Patrick Andrews 2/21/83

Attest

20. Logan, W. W., House

Substantive Review

Keeper Curran Dubois 4/9/84

Attest

NATIONAL REGISTER OF HISTORIC PLACES

EVALUATION / RETURN SHE

United States Department of the Interior  
National Park Service

Ginn's Furniture Store (Trimble County MRA)  
Trimble County  
KENTUCKY

Substantive Review

Working No. JUN 14 1983  
Fed. Reg. Date: 2, 7, 84  
Date Due: 7/14/83 - 7/24/83  
Action:  ACCEPT 7/21/83  
 RETURN  
 REJECT

- resubmission
- nomination by person or local government
- owner objection
- appeal

Federal Agency: \_\_\_\_\_

Substantive Review:  sample  request  appeal  NR decision

Reviewer's comments:

Statement of significance is weak, but main section overview makes clear the importance and rarity of historic commercial architecture in the MRA and this bld. is used as an illustration (main section 7)

Recom./Criteria accept A&C  
Reviewer Patrick Andrus  
Discipline Historian  
Date 7/21/83  
 see continuation sheet

Nomination returned for:  technical corrections cited below  
 substantive reasons discussed below

1. Name

2. Location

3. Classification

Category Ownership Status Present Use  
Public Acquisition Accessible

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

Has this property been determined eligible?  yes  no

7. Description

Condition:  excellent  deteriorated  good  fair  
Check one:  unaltered  altered  
Check one:  original site  moved date

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection

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## 8. Significance

Period \_\_\_\_\_ Area of Significance—Check and justify below

Specific dates \_\_\_\_\_ Builder/Architect \_\_\_\_\_

Statement of Significance (in one paragraph)

- summary paragraph  
       completeness  
       clarity  
       applicable criteria  
       justification of areas checked  
       relating significance to the resource  
       context  
       relationship of integrity to significance  
       justification of exception  
       other

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## 9. Major Bibliographical References

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## 10. Geographical Data

Acreage of nominated property \_\_\_\_\_

Quadrangle name \_\_\_\_\_

USIT References \_\_\_\_\_

Verbal boundary description and justification \_\_\_\_\_

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## 11. Form Prepared By

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## 12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

       national           state           local

State Historic Preservation Officer signature \_\_\_\_\_

title \_\_\_\_\_ date \_\_\_\_\_

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## 13. Other

- Maps  
       Photographs  
       Other

Questions concerning this nomination may be directed to \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_ Phone: 202 272-3504

Comments for any item may be continued on an attached sheet



**GINN'S  
FURNITURE**

**1/2 PRICE SALE**

Busse

**GINN'S FURNITURE**

**CASH RAISING  
SALE**

**1/2 PRICE  
SALE**

**1/2  
PRICE**

**ALL \$5  
IN \$10**

**SALE**



# FURNITURE

ALL LAMPS  
AND  
PICTURES  
 $\frac{1}{2}$  PRICE

CASH BUYING  
★ ★ ★ ★  
SALE





Please refer to the map in the  
Multiple Property Cover Sheet  
for this property

Multiple Property Cover Sheet Reference Number: 64000257