


1. Historic Name(s) <u>Page-Bell House</u>		22. ADD/County <u>No. Ky./Trimble</u> <span style="float:right">1 1 2</span>	
Original Owner <u>John Page</u>		23. U.S.G.S. Quadrant (15'/75') <u>Madison West</u> <span style="float:right">G.I.S. Mod. 1 1</span>	
2. Present Name		24. UTM Reference <u>1 6   6 3 7 2 8 0   4 2 8 6 3 8 0</u> Zone Easting Northing	
3. Location <u>Cooper's Bottom Road, Milton, Ky</u>		25. Coordinate Accuracy <span style="float:right">1</span>	
4. Owner's Name <u>Thurston Ashby</u>		26. Prehistoric Site _____ Object _____ Historic Site _____ Structure _____ (Building) _____ Other _____	
5. Owner's Address <u>Route #2, Milton, Kentucky</u>		27. National Register District Name: <span style="float:right">1 1 1</span>	
6. Open to Public Yes _____ No <u>XX</u>	7. Visible from road Yes <u>XX</u> No _____	8. Ownership <span style="float:right">XX</span> Private _____ <input type="checkbox"/> Local _____ <input type="checkbox"/> State _____ <input type="checkbox"/> Federal _____ <input type="checkbox"/>	
9. Local Contact/Organization		28. Significance Evaluation <span style="float:right">D</span>	
10. Site Plan with North Arrow		29. Status _____ Date _____ National Landmark _____ National Register _____ Landmark Certificate _____ Kentucky Survey _____ Local Landmark _____ HABS/HAER _____	
		30. Historic Theme Primary <u>Architecture</u> <span style="float:right">C</span> Secondary _____ <span style="float:right">6</span> Other _____ <span style="float:right">9</span>	
		31. Endangered Yes <u>XX</u> No _____	
		32. Preservation Project Status <span style="float:right">1</span> Actual Cost in \$1,000s <span style="float:right">1 1 1 1 1 1</span>	
11. Architect		33. ATTACH PHOTO	
12. Builder <u>John Page</u>			
13. Date <u>Ca. 1845</u> A. <u>3</u> B. <input type="checkbox"/>			
14. Style A. <u>Greek Revival</u> <span style="float:right">C</span> B. <input type="checkbox"/>			
15. Original Use <u>Dwelling</u> <span style="float:right">A</span>			
16. Present use <u>Vacant</u>			
17. Condition <u>Poor</u> <span style="float:right">D</span>			
18. Description <u>Situated on Cooper's Bottom Road the Page-Bell House is a two-story rectangular building of brick construction and a two-story ell also of brick construction. The facade is punctured by five-bays with a recessed central entrance with four pane sidelights and enhanced by a "frontispiece" with dentilled and bracketed cornice. Facade windows are 4/4 pane with pedimented limestone</u> <small>(Continue on Back)</small>			
No. Stories <u>Two</u> <span style="float:right">1</span>			
Single Pile <u>X</u> NA _____ Double Pile _____ Floor Plan <u>Central Passage</u> <span style="float:right">I</span>			
Structural Fabric <u>Brick</u> A. <span style="float:right">C</span> B. <input type="checkbox"/>			
Decorative Fabric <u>Commonbond</u> A. <span style="float:right">E</span> B. <input type="checkbox"/>			
Roof Form <u>Gable</u>			
19. History <u>The earliest entry for this fertile bottom land on the Ohio River in Trimble County is recorded for Robert Wickliffe. On January 5, 1835, Wickliffe sold the large tract consisting of 653 acres to John B. Page, who possible built the house. The farm later was acquired</u>		Roll No. <u>59</u> Picture No. <u>30-36</u> Direction <u>Roll 60 #1-14</u>	
20. Significance <u>Architecture: The Page-Bell House is one of the outstanding examples of the Greek Revival style in Trimble County.</u>		34. Prepared by: <u>William Gus Johnson</u> <u>Senior Historian</u>	
21. Source of Information		35. Organization <u>Kentucky Heritage Council</u>	
		36. Date <u>Fall 1982</u>	
		37. Revision Dates _____ 38. Staff Review _____	

18. lintels and limestone sills. A limestone water table one brick row above the dressed limestone foundation embellishes the facade. The structure is executed in common bond brickwork. Interior gable-end chimneys set off the main block as well as the ell. Side windows and ell windows are 4/4 pane with limestone lintels and sills. A two-story frame veranda, a traditional element of the Greek Revival style, enhances the northeast side of the ell. The gable roof is covered in tin and a bracketed cornice with returns complete the building.

The excellent craftsmanship of the interior woodwork is representative of the Greek Revival style. Doors and windows are accented by pedimented woodwork. The original wide plan hardwood floors are intact, as are the Greek Revival style mantels. An open two-run stairway with turned balusters and light sawn brackets illustrates the formality of the interior detailing.

19. by Jesse Bell in 1909.

KENTUCKY HISTORIC RESOURCE INVENTORY SUPPLEMENT  
BOUNDARY AND LOCATION INFORMATION

Historic Property Name Page and Bell House Site # Tm-88

Multiple Resource/Thematic Nomination Title Historic Resources of Trimble County

U.T.M. Coordinates - List multiple UTM's if property is ten or more acres.

A. 16 636280 428638<sup>0</sup> D. \_\_\_\_\_

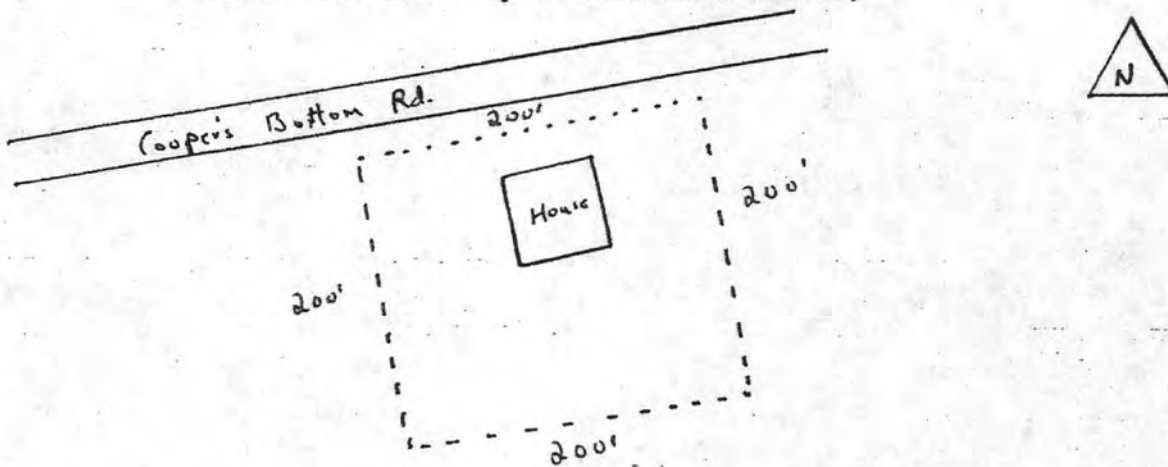
B. \_\_\_\_\_ E. \_\_\_\_\_

C. \_\_\_\_\_ F. \_\_\_\_\_

Verbal Boundary Description Acreage 1

Beginning at a point on the east side of Cooper's Bottom Road, approximately 100' from the house, proceed 200' in a northeastward direction along Cooper's Bottom Road; thence 200' in a southeastward direction; thence 200' in a southwestward direction; thence 200' in a northwestward direction to the point of origin.

Sketch of Site Plan (Showing outbuildings, structures, landscape features and the site boundary as described above.)



Not to scale

Official Courthouse Property Reference:

United States Department of the Interior  
National Park Service

National Register of Historic Places  
Inventory—Nomination Form

For NPS use only  
received 6-4-83  
date entered

Continuation sheet

Item number

Page 3-24

Multiple Resource Area  
Thematic Group

Name Trimble County Multiple Resource Area  
State Kentucky

Nomination/Type of Review

Date/Signature

21. Milton Masonic Lodge  
and County General Store

Substantive Review for/

Keeper

accept Patrick Andrews 7/21/83

Attest

22. Neal House

Substantive Review

Keeper

Larry Doherty 4/9/84

Attest

23. Old Kentucky Tavern

Substantive Review for/

Keeper

accept Patrick Andrews 7/21/83

Attest

24. Page-Bell House

Substantive Review for/

Keeper

accept Patrick Andrews 7/21/83

Attest

25. Page House

Substantive Review

Keeper

Larry Doherty 4/10/84

Attest

26. Peak House

Substantive Review

Keeper

Larry Doherty 4/9/84

Attest

27. Preston House

Substantive Review for/

Keeper

accept Patrick Andrews 7/21/83

Attest

28. River View

Substantive Review

Keeper

Return CD 4/10/84

Attest

29. Rowlett's Grocery

Substantive Review for/

Keeper

accept Patrick Andrews 7/21/83

Attest

30. Rowlett House

Substantive Review

Keeper

Larry Doherty 4/9/84

Attest

United States Department of the Interior  
National Park Service

Substantive Review

Page-Bell House (Trimble County MRA)  
Trimble County  
KENTUCKY

Working No. JUN 14 1983  
Fed. Reg. Date: 20284  
Date Due: 7/14/83 - 7/29/83  
Action:  ACCEPT 7/21/83  
 RETURN  
 REJECT

- resubmission
- nomination by person or local government
- owner objection
- appeal

Federal Agency: \_\_\_\_\_

Substantive Review:  sample  request  appeal  NR decision

Reviewer's comments:

*architecturally significant example of its style  
within the context of the MRA*

Recom./Criteria accept c  
Reviewer Patrick Andrus  
Discipline Historian  
Date 7/21/83  
see continuation sheet

Nomination returned for:  technical corrections cited below  
 substantive reasons discussed below

1. Name

2. Location

3. Classification

Category	Ownership	Status	Present Use
	Public Acquisition	Accessible	

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

has this property been determined eligible?  yes  no

7. Description

Condition		Check one	Check one
<input type="checkbox"/> excellent	<input type="checkbox"/> deteriorated	<input type="checkbox"/> unaltered	<input type="checkbox"/> original site
<input type="checkbox"/> good	<input type="checkbox"/> ruins	<input type="checkbox"/> altered	<input type="checkbox"/> moved date _____
<input type="checkbox"/> fair	<input type="checkbox"/> unexcavated		

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection

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## 8. Significance

Period \_\_\_\_\_ Areas of Significance—Check and justify below

Specific dates \_\_\_\_\_ Builder/Architect \_\_\_\_\_

Statement of Significance (in one paragraph)

- \_\_\_\_\_ summary paragraph
- \_\_\_\_\_ completeness
- \_\_\_\_\_ clarity
- \_\_\_\_\_ applicable criteria
- \_\_\_\_\_ justification of areas checked
- \_\_\_\_\_ relating significance to the resource
- \_\_\_\_\_ context
- \_\_\_\_\_ relationship of integrity to significance
- \_\_\_\_\_ justification of exception
- \_\_\_\_\_ other

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## 9. Major Bibliographical References

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## 10. Geographical Data

Acres of nominated property \_\_\_\_\_

Quadrangle name \_\_\_\_\_

USFT References \_\_\_\_\_

Verbal boundary description and justification \_\_\_\_\_

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## 11. Form Prepared By

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## 12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

\_\_\_\_\_ national    \_\_\_\_\_ state    \_\_\_\_\_ local

State Historic Preservation Officer signature \_\_\_\_\_

title \_\_\_\_\_ date \_\_\_\_\_

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## 13. Other

- \_\_\_\_\_ Maps
- \_\_\_\_\_ Photographs
- \_\_\_\_\_ Other

Questions concerning this nomination may be directed to \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_ Phone: 202 272-3504

Comments for any item may be continued on an attached sheet











Please refer to the map in the  
Multiple Property Cover Sheet  
for this property

Multiple Property Cover Sheet Reference Number: 64000257