

KENTUCKY HISTORIC RESOURCES INVENTORY

Site No. 1112

1. Historic Name(s) Trout House
 Original Owner _____
 2. Present Name Blossom Hill Farm
 3. Location State Highway ^{KY} 625 Milton, Ky.
 4. Owner's Name Mrs. Jo Ellen Jackson
 5. Owner's Address Route # 2, Milton, Kentucky
 6. Open to Public Yes ___ No XX
 7. Visible from road Yes ___ No XX
 B. Ownership Private XX
 Local _____
 State _____
 Federal _____
 9. Local Contact/Organization _____

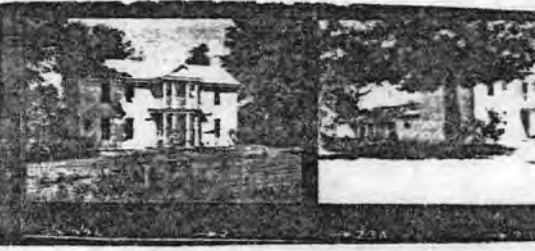
22. ADD/County No. Ky./Trimble 112
 23. U.S.G.S. Quadrant (15'/75') Madison West G.I.S. Mod. _____
 24. UTM Reference 16 637860 4281240
 Zone Easting Northing
 25. Coordinate Accuracy _____
 26. Prehistoric Site _____ Object _____
 Historic Site _____ Structure _____
 (Building) _____ Other _____
 27. National Register District Name: Historic Resources of Trimble County

10. Site Plan with North Arrow _____
 11. Architect _____
 12. Builder Trout
 13. Date ca. 1859 A. 4 B. _____
 14. Style A. Greek Revival C
 B. _____
 15. Original Use Dwelling A
 16. Present use Dwelling
 17. Condition Excellent A

28. Significance Evaluation National Register D
 29. Status _____ Date _____
 National Landmark _____
 National Register _____
 Landmark Certificate _____
 Kentucky Survey _____
 Local Landmark _____
 HABS/HAER _____
 30. Historic Theme Primary Architecture C
 Secondary _____
 Other _____
 31. Endangered Yes ___ No XX
 32. Preservation Project Status _____
 Actual Cost in \$1,000s _____

18. Description Two-story frame with one-story frame ell. Five-bay with central entrance with three-pane side-lights and two-pane transom. Two-story, one-bay projecting pedimented portico. Windows 4/4 pane on facade. Cornice with returns. Interior gable-end brick chimneys on main block; two offcenter brick ridgeline chimneys on ell, one of which has been stuccoed. One story
 (Continue on Back)

No. Stories Two C
 Single Pile XX NA _____
 Double Pile _____
 Floor Plan Central Passage I
 Structural Fabric Frame A. D B. _____
 Decorative Fabric A. _____ B. _____
 Roof Form Gable

33. ATTACH PHOTO

 Roll No. 57
 Picture No. 18 - 36
 Direction _____

19. History Second of Trout Houses built by the two brothers. Windmill behind the house.

34. Prepared by: William Gus Johnson
Senior Historian
 35. Organization Kentucky Heritage Council
 36. Date September 1982
 37. Revision Dates _____ 38. Staff Review _____

20. Significance Architecture: The Trout House is one of the best examples of frame Greek Revival houses in the County.

21. Source of Information Collins, Richard. History of Kentucky, Vol. II, 1874. Perrin, W.H., Kentucky, A History of the State. 1887. Trimble County Tax Assessment Records, 1850-1870.

18. frame addition on open side of ell, which also has a one-story three-bay open porch. Limestone foundation. Rear windows 4/4 pane. Pilasters at each end of main block.

Outbuildings:

1. Windmill
2. One-story frame corn crib on fieldstone pillars
3. One and 1/2 story frame barn.

KENTUCKY HISTORIC RESOURCE INVENTORY SUPPLEMENT
BOUNDARY AND LOCATION INFORMATION

Historic Property Name Trout House Site # Tm-86

Multiple Resource/Thematic Nomination Title Historic Resources of Trimble County

U.T.M. Coordinates - List multiple UTM's if property is ten or more acres.

A. 16 637860 4281240 D. _____

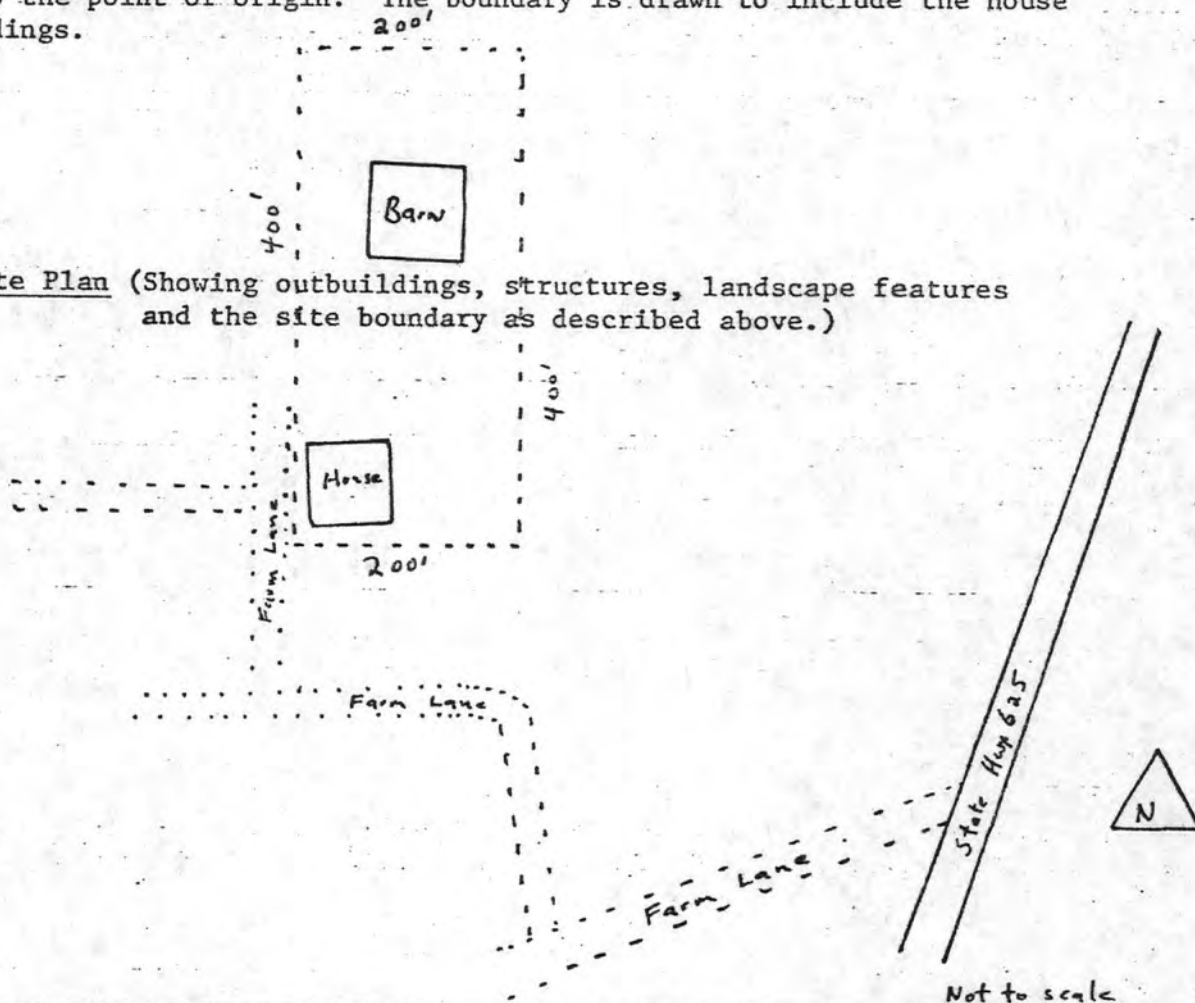
B. _____ E. _____

C. _____ F. _____

Verbal Boundary Description Acreage 2

Beginning at a point on the east side of the farm lane, approximately 60' from the house, proceed 200' in an eastward direction; thence 400' in a northward direction; thence 200' in a westward direction; thence 400' in a southward direction to the point of origin. The boundary is drawn to include the house and outbuildings.

Sketch of Site Plan (Showing outbuildings, structures, landscape features and the site boundary as described above.)



Official Courthouse Property Reference:

United States Department of the Interior
National Park Service

National Register of Historic Places
Inventory—Nomination Form

For NPS use only
received 2/14/83
date entered

Continuation sheet

Item number

Page 4 of 4

Multiple Resource Area
Thematic Group

Name Trimble County Multiple Resource Area

State Kentucky

Nomination/Type of Review

Date/Signature

31. Trimble County Jail

Substantive Review

Keeper

WMA Doherty 4/9/84

Attest

32. Trout House

Substantive Review

for Keeper

accept Patrick Andrews 7/21/83

Attest

33. Yeager General Store

Substantive Review

for Keeper

accept Patrick Andrews 7/21/83

Attest

34. Third Street Historic District

Substantive Review

Keeper

WMA Doherty 4/10/84

Attest

35.

Keeper

Attest

36.

Keeper

Attest

37.

Keeper

Attest

38.

Keeper

Attest

39.

Keeper

Attest

40.

Keeper

Attest

United States Department of the Interior
National Park Service

Trout House (Trimble County MRA)
Trimble County
KENTUCKY

Substantive Review

Working No. JUN 14 1983

Fed. Reg. Date: 2.7.84

Date Due: 7/14/83 - 7/29/83

Action: ACCEPT 7/21/83
 RETURN
 REJECT

Federal Agency: _____

- resubmission
- nomination by person or local government
- owner objection
- appeal

Substantive Review: sample request appeal NR decision

Reviewer's comments:

*architecturally significant as an example of its
style within the context of the MRA*

Recom./Criteria accept c

Reviewer Patrick Anblins

Discipline Historian

Date 7/21/83

see continuation sheet

Nomination returned for: technical corrections cited below
 substantive reasons discussed below

1. Name

2. Location

3. Classification

Category	Ownership	Status	Present Use
	Public Acquisition	Accessible	

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

has this property been determined eligible? yes no

7. Description

Condition		Check one	Check one
<input type="checkbox"/> excellent	<input type="checkbox"/> deteriorated	<input type="checkbox"/> unaltered	<input type="checkbox"/> original site
<input type="checkbox"/> good	<input type="checkbox"/> ruins	<input type="checkbox"/> altered	<input type="checkbox"/> moved date _____
<input type="checkbox"/> fair	<input type="checkbox"/> unexposed		

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection

8. Significance

Period _____ Areas of Significance—Check and justify below

Specific dates _____ Builder/Architect _____

Statement of Significance (in one paragraph)

- summary paragraph
- completeness
- clarity
- applicable criteria
- justification of areas checked
- relating significance to the resource
- context
- relationship of integrity to significance
- justification of exception
- other

9. Major Bibliographical References

10. Geographical Data

Acres of nominated property _____

Quadrangle name _____

UMT References _____

Verbal boundary description and justification _____

11. Form Prepared By

12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

national state local

State Historic Preservation Officer signature _____

title _____ date _____

13. Other

- Maps
- Photographs
- Other

Questions concerning this nomination may be directed to _____

Signed _____ Date _____ Phone: 202 272-3504

Comments for any item may be continued on an attached sheet







Please refer to the map in the
Multiple Property Cover Sheet
for this property

Multiple Property Cover Sheet Reference Number: 64000257