


KENTUCKY HISTORIC RESOURCES INVENTORY

Site No. Tm-3

1. Historic Name(s) <u>Wm. L. Coleman House</u>		22. ADD/County <u>N. Ky/Trimble</u> <span style="float:right">1 1 2</span>			
Original Owner <u>Wm. L. Coleman</u>		23. U.S.G.S. Quadrant (15'/75') <u>Bedford</u> <span style="float:right">G.I.S. Mod. [ ] [ ] [ ]</span>			
2. Present Name <u>Bedford vic.</u>		24. UTM Reference <u>16</u>   <u>648240</u>   <u>4267440</u> Zone Easting Northing			
3. Location <u>Sulphur-Bedford Rd.</u>		25. Coordinate Accuracy <span style="float:right">[ ]</span>			
4. Owner's Name <u>William Pierce</u>		26. Prehistoric Site Historic Site (Building ) Object Structure Other			
5. Owner's Address <u>Route 3, Bedford, Ky.</u>		27. National Register District Name: <u>Historic Resources of Trimble County</u> <span style="float:right">[ ] [ ] [ ]</span>			
6. Open to Public Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	7. Visible from road Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	8. Ownership Private <input type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>			
9. Local Contact/Organization		28. Significance Evaluation <u>N.R.</u> <span style="float:right">[D]</span>			
10. Site Plan with North Arrow		11. Architect			
		12. Builder <u>Wm. L. Coleman</u>			
		13. Date <u>Ca: 1857</u> A. <input checked="" type="checkbox"/> B. <input type="checkbox"/>			
		14. Style A. <u>Greek Rev.</u> <input checked="" type="checkbox"/> B. <input type="checkbox"/>			
		15. Original Use <u>Dwelling</u> <input checked="" type="checkbox"/>			
		16. Present use <u>Vacant</u>			
		17. Condition <u>poor</u> <input checked="" type="checkbox"/>			
		18. Description <u>The Coleman house is a two-story, single-pile rectangular building of brick construction with a two-story ell also of brick construction. The facade is five bays wide with a center entrance with four-pane side-lights. A one-story, one-bay portico with bracketed cornice enhances the main entrance. Flemish bond brickwork accentuates the facade as well as the (over) (Continue on Back)</u>		29. Status <span style="float:right">Date</span> National Landmark <input type="checkbox"/> National Register <input type="checkbox"/> Landmark Certificate <input type="checkbox"/> Kentucky Survey <input type="checkbox"/> Local Landmark <input type="checkbox"/> HABS/HAER <input type="checkbox"/>	
		19. History <u>The house was constructed by William L. Coleman, a Confederate officer in the Civil War. In 1870 the house and farm were acquired by the three Pierce brothers. They developed a communal philosophy, whereby the three brothers and their families (over)</u>		30. Historic Theme Primary <u>Architecture</u> <input checked="" type="checkbox"/> Secondary <input type="checkbox"/> Other <input type="checkbox"/>	
		20. Significance <u>Architecture: The Coleman house is one of the outstanding examples of the Greek Revival style in the county. The richness of the interior woodwork (over)</u>		31. Endangered Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
21. Source of Information		32. Preservation Project Status Actual Cost in \$1,000s <span style="float:right">[ ] [ ] [ ] [ ] [ ] [ ]</span>			
		33. ATTACH PHOTO 			
		Roll No. <u>1</u> Picture No. <u>34-36</u> Direction <u>Roll 2 #1-22</u>			
		34. Prepared by: <u>Wm. Gus Johnson</u> <u>Senior Historian</u>			
		35. Organization <u>Kentucky Heritage Council</u>			
		36. Date <u>August 1982</u>			
		37. Revision Dates 38. Staff Review			

18. south end while the north end, the rear, and the ell are executed in common bond with a row of headers every seven rows. Windows are 6/6 pane with limestone Lintels and wooden sills. Interior gable-end chimneys set off the main block, while the ell features an offcenter ridgeline chimney. The gable roof is enhanced by a bracketed cornice with returns, and the dwelling rests on a dressed limestone foundation. The south side of the ell has a two-story frame open veranda. A one-story brick addition has been constructed on the north side of the ell, as well as a one-story frame addition built onto the rear of the ell.

The entrance hall is flanked by two rooms on either side of equal size. All rooms in the main block are square with twelve foot ceilings. Woodwork on the first floor is executed in a formalized Greek Revival style, consisting of shouldered architrave trim with cornices. Both front rooms of the first floor have wall presses. A semi-circular stairway with turned balusters and light sawn brackets leads to the upper level. Woodwork on the second floor consists of shouldered architrave trim. All rooms have Greek Revival style mantels.

Several outbuildings associated with the dwelling house exist today. They are:

- a) 1-story limestone and brick smokehouse
- b) 1-story frame corn crib
- c) 1-1/2-story frame barn
- d) tile silo

19. lived in the house and worked the farm. Each member had specific functions and tasks, and shared in the profits from agricultural pursuits.

20. illustrates the use of various elements of the style.

KENTUCKY HISTORIC RESOURCE INVENTORY SUPPLEMENT  
BOUNDARY AND LOCATION INFORMATION

Historic Property Name William Coleman House Site # Tm-3  
Multiple Resource/Thematic Nomination Title Historic Resources of Trimble County

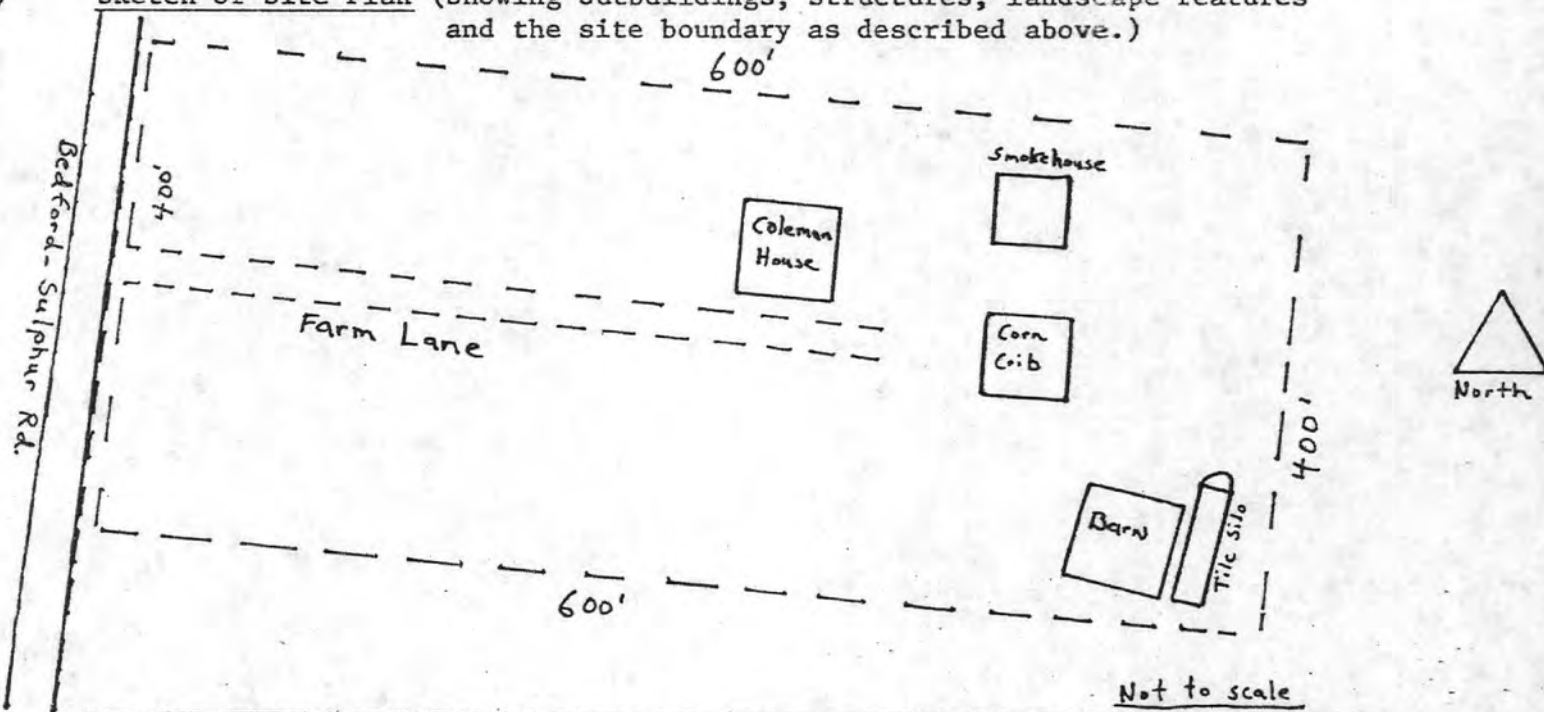
U.T.M. Coordinates - List multiple UTM's if property is ten or more acres.

A. 16 648240 4267440 D. \_\_\_\_\_  
B. \_\_\_\_\_ E. \_\_\_\_\_  
C. \_\_\_\_\_ F. \_\_\_\_\_

Verbal Boundary Description Acreage 6

The nominated property, situated in a rural environment and surrounded by open field, sits on level ground approximately 410' from the Bedford-Sulphur Road. Beginning at a point on the Bedford-Sulphur Road, 200' north of the farm lane, proceed 600' in an eastward direction; thence 400' in a southward direction; thence 600' in a westward direction; thence 400' in a northward direction along Bedford-Sulphur Road to the starting point. The boundary is drawn to include the house, smokehouse, corn crib, barn and tile silo.

Sketch of Site Plan (Showing outbuildings, structures, landscape features and the site boundary as described above.)



Official Courthouse Property Reference:



United States Department of the Interior  
National Park Service

National Register of Historic Places  
Inventory—Nomination Form

For NPS use only  
received 6/14/83  
date entered

Continuation sheet

Item number

Page 1 of 7

Multiple Resource Area  
Thematic Group

dnr-11

Name Trimble County Multiple Resource Area  
State KENTUCKY

Nomination/Type of Review

*Cover* \_\_\_\_\_ Date/Signature 4/9/84

1. Barringer House

*Substantive Review*

Keeper

Return CD 4/10/84

Attest

2. Bates House

*Substantive Review*

Keeper

Carl Duhie 4/9/84

Attest

3. Bebelt House

*Substantive Review*

Keeper

Return CD 4/10/84

Attest

4. Bird House

*Substantive Review*

Keeper

Attest

5. Brown's House

*Substantive Review*

Keeper

Return CD 4/10/84

Attest

6. Callis General Store  
and Post Office

*Substantive Review*

*for* Keeper

accept Patrick Andrews 7/21/83

Attest

7. Coleman House

*Substantive Review*

*for* Keeper

accept Patrick Andrews 7/21/83

Attest

8. Coleman, William L., House

*Substantive Review*

*for* Keeper

accept Patrick Andrews 7/21/83

Attest

9. Cooper's Bottom School

*Substantive Review*

Keeper

Carl Duhie 4/19/84

Attest

10. Fixx, Dr. Carroll, House

*Substantive Review*

Keeper

Attest

United States Department of the Interior  
National Park Service

Coleman, William L., House (Trimble County  
MRA)  
Trimble County  
KENTUCKY

Substantive Review

Working No. JUN 14 1983  
Fed. Reg. Date: 2.7.84  
Date Due: 7/14/83 - 7/29/83  
Action:  ACCEPT 7/21/83  
 RETURN  
 REJECT

Federal Agency: \_\_\_\_\_

- resubmission
- nomination by person or local government
- owner objection
- appeal

Substantive Review:  sample  request  appeal  NR decision

Reviewer's comments:

*clearly an architecturally significant  
example of its style*

Recom./Criteria accept c  
Reviewer Patrick Andrus  
Discipline Historian  
Date 7/21/83  
 see continuation sheet

Nomination returned for:  technical corrections cited below  
 substantive reasons discussed below

1. Name

2. Location

3. Classification

Category	Ownership	Status	Present Use
	Public Acquisition	Accessible	

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

has this property been determined eligible?  yes  no

7. Description

Condition		Check one	Check one
<input type="checkbox"/> excellent	<input type="checkbox"/> deteriorated	<input type="checkbox"/> unaltered	<input type="checkbox"/> original site
<input type="checkbox"/> good	<input type="checkbox"/> ruins	<input type="checkbox"/> altered	<input type="checkbox"/> moved date _____
<input type="checkbox"/> fair	<input type="checkbox"/> unexposed		

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection

## 8. Significance

Period \_\_\_\_\_ Area of Significance—Check and justify below

Specific dates \_\_\_\_\_ Builder/Architect \_\_\_\_\_

Statement of Significance (in one paragraph)

- 0321 A I NUL
- summary paragraph
  - completeness
  - clarity
  - applicable criteria
  - justification of areas checked
  - relating significance to the resource
  - context
  - relationship of integrity to significance
  - justification of exception
  - other

## 9. Major Bibliographical References

## 10. Geographical Data

Acres of nominated property \_\_\_\_\_

Quadrangle name \_\_\_\_\_

UNIT References \_\_\_\_\_

Verbal boundary description and justification \_\_\_\_\_

## 11. Form Prepared By

## 12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

\_\_\_ national \_\_\_ state \_\_\_ local

State Historic Preservation Officer signature \_\_\_\_\_

Wife \_\_\_\_\_ date \_\_\_\_\_

## 13. Other

- Maps
- Photographs
- Other

Questions concerning this nomination may be directed to \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_ Phone: 202 272-3504

Comments for any item may be continued on an attached sheet















Please refer to the map in the  
Multiple Property Cover Sheet  
for this property

Multiple Property Cover Sheet Reference Number: 64000257