



Post Office Department,

OFFICE OF THE FIRST ASSISTANT P. M. GENERAL,

WASHINGTON, D. C., ..... 18 ..

Sir: Before the Postmaster General decides upon the application for the establishment of a post office at John's Hill....., County of Campbell....., State of Kentucky....., it will be necessary for you to carefully answer the subjoined questions, get a neighboring postmaster to certify to the correctness of the answers, and return the location paper to the Department, addressed to me. If the site selected for the proposed office should not be on any mail route now under contract, only a "Special Office" can be established there, to be supplied with mail from some convenient point on the nearest mail route by a special carrier, for which service a sum equal to two-thirds of the amount of the salary of the postmaster at such office will be paid by the Department.

You should inform the contractor, or person performing service for him, of this application, and require him to execute the inclosed certificate as to the practicability of supplying the proposed office with mail, and return the same to the Department.

Very respectfully,

*J. S. Clarkson*  
First Ass't Postmaster General.

To Mr.....

care of the Postmaster of....., who will please forward to him.

STATEMENT.

The proposed office to be called

John's Hill

Select a short name for the proposed office, which, when written

will not resemble the name of any other post office in the State.

*They are no letters Ranges or Townships in this State*

It will be situated in the..... quarter of Section..... Township..... (North or South),

Range..... (East or West)....., in the County of Campbell....., State of Kentucky.....

It will be on or near route No....., being the route from Alex. and a Ky

to Grants Dick....., on which the mail is now carried three..... times per week.

Will it be directly on this route?—Ans. No

If not, how far from it?—Ans. At least Seven and one half miles

If not on any route, is a "Special Office" wanted?—Ans. No. To be supplied from Newport Ky

The name of the nearest office to the proposed one, on one side, is Newport Ky

its distance is three..... miles in a Northerly..... direction from the proposed office.

The name of the nearest office, on the other side, is Hearthorn

its distance is eight..... miles in a Southern..... direction from the proposed office.

The name of the other nearest office to the proposed one is Cold Springs

its distance by the most direct road is three..... miles in a Coasterly..... direction from the proposed office.

The name of the most prominent river near it is Ohio, and next Dicking

The name of the nearest creek is Furn

The proposed office will be Four..... miles from said river, on the North West

side of it, and will be..... miles from said nearest creek, on the..... side of it.

The name of the nearest railroad is Kentucky Central Louisville Nashville

If on the line of or near a railroad, on which side will the office be located; how far from the track; and what is, or will be, the name of the station?—Ans. Southside over a mile Wilders Station

If it be a village, state the number of inhabitants.—Ans. one hundred and fifty

Also, the population to be supplied by the proposed office.—Ans. one hundred and fifty

A sketch from a map, showing the position of the proposed new office, with neighboring river or creek, town, or other post offices, towns, or villages near it, will be useful, and is therefore desired.

A correct map of the locality might be furnished by the county surveyor, but this must be without expense to the Post Office Department.

ALL WHICH I CERTIFY to be correct and true, according to the best of my knowledge and belief, this 1st

day of April....., 1890

(If sign full name.) George Leather..... Proposed P. M.

I CERTIFY that I have examined the foregoing statement, and that it is correct and true, to the best of my knowledge and belief.

A. W. Jinks

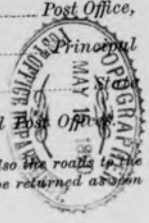
Postmaster at Newport Ky

Be careful to answer the inquiries fully and accurately, or the case will not be acted upon.

PERMISSION OF THE CIVILIAN

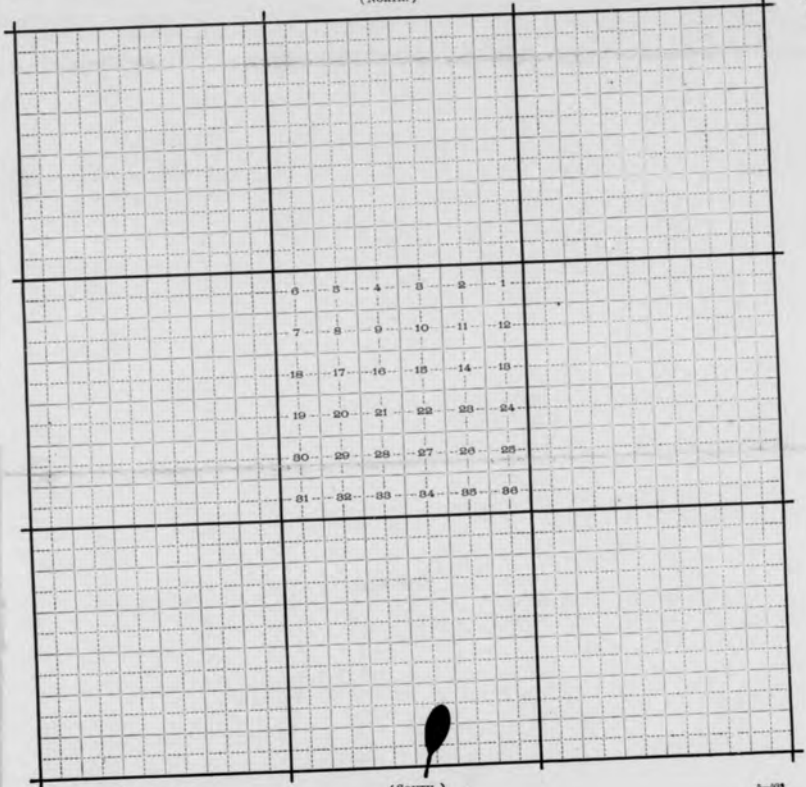
*John's Mill, Ohio*

Diagram showing the site of the \_\_\_\_\_ Post Office,  
in Township \_\_\_\_\_ (N. or S.), Range \_\_\_\_\_ (E. or W.) of \_\_\_\_\_  
Meridian, County of \_\_\_\_\_  
of \_\_\_\_\_, with the adjacent Townships and Post Offices \_\_\_\_\_



It is requested that the exact site of the proposed or existing Post Office, as also the roads to the adjoining offices, and the larger streams or rivers, be marked on this diagram, to be returned as soon as possible to the Post Office Department.

(NORTH.)



Scale  $\frac{1}{2}$  inch to the mile.

(SOUTH.)

3-308

*J.W.*

*J.H.*

DIVISION OF APPOINTMENTS

Proposed Location of Post Office

IN REPLYING  
MENTION INITIALS AND DATE

Post Office Department

OFFICE OF FIRST ASSISTANT POSTMASTER GENERAL

Washington

SEP 11 1907

*Applicant*

Sir: With reference to your application for authority to move to a new site the post office at

*Johns Hill*, *Campbell*, *KENTUCKY*

you are requested to supply promptly, on this form, the information and the plot called for, and to cause the proper certificate (page 3) to be correctly filled out.

Respectfully,

*J.H. Hitchcock*  
First Assistant Postmaster General.

Proposed name, county, and State, if a change is involved:

*Johns Hill*, *Campbell*, *KENTUCKY*

Direction of proposed site from present site, and distance by

shortest road: *North - 1/2 mile*

Nearest mail route to proposed site (if not on a railroad):

*Star* route No. *21436* from *Newport*

to *Grants Lick*; *6* times a week.

Nearest railroad: *L & N - C & O. Newport*

Nearest station: *Fords Creek, Ky*; *4 1/2 Miles*; *S*

Nearest post office on same route: *Cold Spring*; *over 4 miles*

Nearest post office not on route: *Ohio*

Nearest prominent river: *Three Mile Ck.*; *1/2 mile*; *E.*

Nearest creek: *Three Mile Ck.*

Village to be supplied with mail, if any:

Total population to be supplied with mail: *Country District 50 or 60 families*

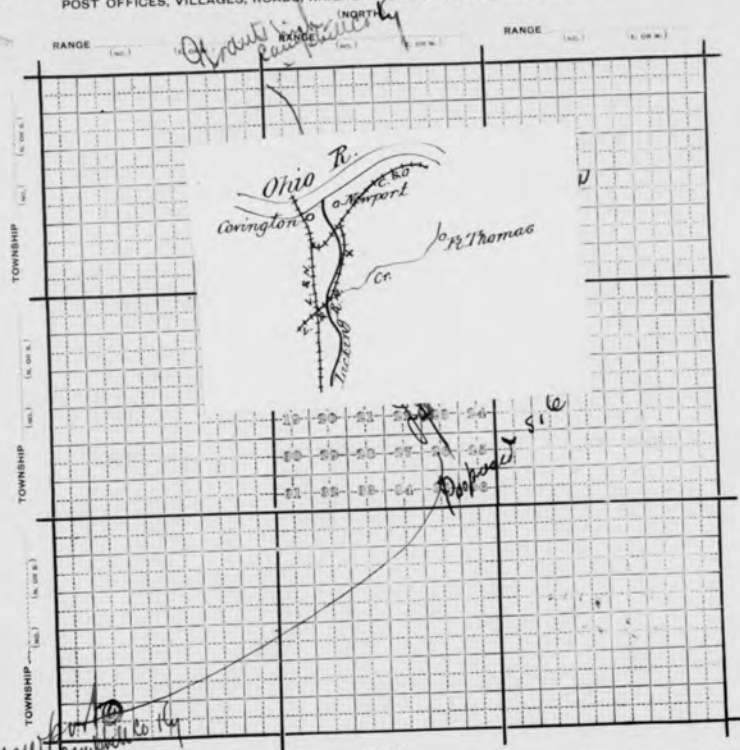
*Johns Hill Ky*

Present location: Township \_\_\_\_\_; range \_\_\_\_\_ of the \_\_\_\_\_ principal meridian; section \_\_\_\_\_; quarter \_\_\_\_\_  
Proposed location: Township *Johns Hill*; range \_\_\_\_\_ of \_\_\_\_\_ principal meridian; section \_\_\_\_\_; quarter \_\_\_\_\_  
Respectfully,



*John Brown*  
Postmaster.  
*George Riecher*  
Proposed Postmaster.

PLOT SHOWING THE PRESENT AND PROPOSED LOCATION OF THE POST OFFICE, WITH THE ADJACENT POST OFFICES, VILLAGES, ROADS, RAILROADS, MAIL ROUTES, RIVERS, AND CREEKS.



*Newport Ky*

Scale, one-third inch to the mile.  
(SOUTH)  
If the locality has not been surveyed by the United States Land Office, a sketch map should be furnished.